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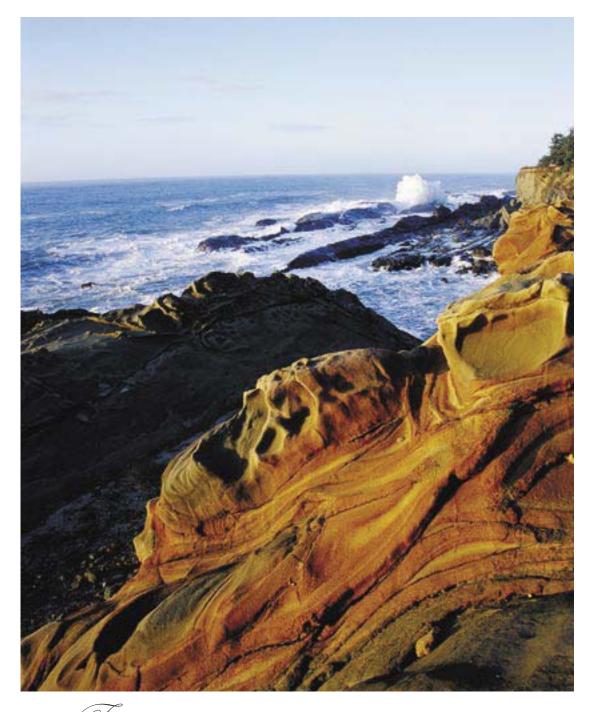
Northwest Adventists in Action

A Small Church Vith A Big Mission

Should New Converts Take the Bible **Seriously?**

A Long-Ago **Summer in Forks**

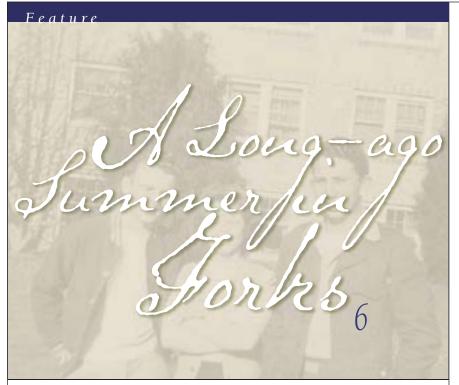
12 Me, Witness?



"Left he seas have lifted up, O LORD, the seas have lifted up their voice; the seas have lifted up their pounding waves. Mightier than the thunder of the great waters, mightier than the breakers of the sea—the LORD on high is mighty."

PS. 93:3-4 (NIV)

Using a Nikon camera with a Nikon 28-85 mm lens, Kodak E100VS film and a tripod, Albert H. Russell from Lebanon, Ore. forever made the surf near Coos Bay, Ore. stand still. He took the picture after a storm in October, 2002, at Shore Acres State Park.



O W E R



Editorial

Should New Converts Take the Bible Seriously?

Fresh Start 12

Me, Witness? When I hear the word "witnessing," I think of...

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> Cover: Noelani Wells is an enthralled member of the Queets, Wash. Sabbath afternoon story hour. The twice-a-month story hour is an outreach of the Forks Church. GLEANER photo.

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LITHOUSA

Should New Tonverts AKEBBLE Seriously?

OMETHING HAPPENED a few Sabbaths ago that reminded me how important simple belief in the Bible is to our efforts at personal evangelism. It may also be an important factor in the faith of our more "veteran" members.

A visiting friend of mine stated in our Sabbath School class that we should not take the Genesis 1 creation account too literally. He went on to explain that if the sun wasn't created until the fourth day, there could not have been an evening and a morning during the first three days of creation, as described in the Bible.

Now my friend's views are certainly not new, but some of our people do struggle with these questions and wonder if the Bible is really believable. While I believe the Bible teaches a literal six-day creation, I don't intend to exhaustively challenge my friend's views here in this short editorial. Furthermore, I respect the fact that we do have scholars willing to wrestle with issues beyond the usual scope of most church leaders and members. But my friend's comments illustrate how easily and how quickly human reasoning can take over in regards to personal belief in the Bible. There are significant consequences to our entire belief system, including our belief in a Creator-designed seventh-day Sabbath, if we begin to allow our science to inform our theology rather than our theology informing our science. The Bible

must always be the higher authority since it is "impossible for God to lie." *Hebrews 6:18*.

Created Sun or Creator Son?

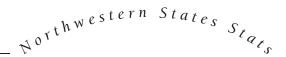
And that's where we get back to the importance of faith. I would like our members to challenge their faith to go beyond mere logic. I don't have a definitive answer for my friend's observation about the evenings and mornings before the creation of a sun. But I do believe that the God Who created this world by His divine power could certainly account for a divine phenomenon beyond my immediate understanding. Perhaps He wanted to symbolically say to later generations, "I want you to worship the Creator Son, not the created sun." However He did it, I suspect scholars, scientists, church leaders and members alike will be amazed when we sit together in that great heavenly school of eternity and learn firsthand from the Creator Himself.

I'm inspired when I read stories like those in the next few pages. The power of one committed person to positively impact people for God's Kingdom is incredible. I pray that each of our members—the news ones and the veteran ones—will challenge themselves in the coming weeks and months to take God's Word by faith. That way, our evangelistic efforts will bring people in contact with something and Someone Who can be trusted—even when everything doesn't make sense. •



Jere D. Patzer serves as president of the North Pacific Union Conference and writes from Portland, Ore.

JERE D. PATZER





Adventist membership By state geographical boundaries

State	Population ¹	Adventist Membership ¹	Ratio of Adventists to Popluation
Alaska	634,000	3,461	1 to 183
Idaho	1,321,000	9,071	1 to 146
Montana	905,000	3,751	1 to 241
Oregon	3,473,000	31,567	1 to 110
Washington	5,993,000	38,332	1 to 156
Totals	12,326,000	86,182	1 to 143

¹2001 projections based on 2000 census trends

By conference

Conference I	Church Vlembership ²	Number of Churches	Companies
Alaska	3,461	28	7
Idaho	6,104	42	2
Montana	3,751	40	4
Oregon	32,272	123	15
Upper Columbia	22,874	98	12
Washington	17,720	76	16
Totals	86,182	407	56

²NPUC 2001 statistics

Northwest Adventists in America

You Don't Have to Wait Until Next Month!

NW Nature Photos Updated Weekly at GLEANERONLINE

his year's photo contest gleaned so many great photos that we didn't want to stop at just 12—one for each month. So, now you'll be able to see a new nature photo each week at www.gleaneronline.org. While you will still see a wonderful photo each month here in the printed

GLEANER, you won't have to wait a whole month for a new nature photo. You'll be able to visit even more of these great Northwest shots weekly and archived on the web. Each selection will also give you the opportunity to forward comments or questions to the photographer.

Jummer Jun Jummer Jun Jorks THE POWE

BY BRUCE JOHNSTON

NLY TWO CONVERTS. One died six weeks after she was baptized; the other drifted away within the year. The "effort" lasted all summer, conducted by four college students and the wife of the only one who was married. They spent a summer that they could ill afford when college bills had mounted and a new school year loomed

on the horizon. Was it a waste of talent that could have been more wisely used?

It began like this: I had been drafted into the Army after spending one year in college. I had just returned to my home town, the tiny crossroads community of Wimer, Oregon, when Ted and Bernie, two young men from Walla Walla College, came to spend the summer doing evangelism. I can't remember anyone being baptized but it was a time of

revival for the few members, and Ted and Bernie were certainly role models for me. I was impressed and thought it would be a good thing if all college students could spend a summer working more directly for God.

When I returned to my college studies I mentioned to my friend, Bill Dopp—a theology major

in his junior year—that I had been impressed by Ted and Bernie. I said, "Bill, I think it would be a good thing if all college students could have an experience like that. It could certainly deepen a person's walk with God." Bill's reply: "Bruce, I think that is a great idea. Let's do it this summer."

I immediately began to back-paddle. I thought it was a good idea but wasn't prepared for the possibility that it would begin now. After all,

Bruce Johnston

Bruce Johnston is the retired North Pacific Union Conference president and writes from Medford, Oregon





I had just finished my freshman year and I wasn't even taking theology. "Bill," I objected, "I haven't any experience. I have never preached a sermon in my life. I'm just not prepared."

Bill was an enthusiastic type who always looked on the bright side of anything that had to do with advancing the Lord's work. "I have an appointment to preach up at Dayton (a small town a few miles from WWC) two weeks from now. You can preach instead of me and then you will have some experience." He didn't listen to my protest that I had not taken homiletics (the class for training preachers to preach) and he wouldn't take my loud "no" for an answer. I was in a pickle. I was in way over my head.

I did have a sermon. Ted had asked me to type a sermon for him on Heaven from a book of evangelistic sermons. For a reason I did not know at the time, I slipped a carbon in the typewriter and made a copy for myself. So I had a sermon—a good sermon that had been prepared and preached by one of the denomination's leading evangelists. But I died a thousand deaths between the decision to preach and the day to deliver.

That Sabbath morning, after a night of fitful sleep, and sick to my stomach, I had no appetite for breakfast. But at last I stood before the small congregation, preaching my first sermon from a pulpit once used by Ellen G. White, the elder said. Somehow I ground through. I now had one sermon under my belt. I could no longer say that I had no experience.

We soon were on our way to Forks, Washington, the town on the Olympic Peninsula that the conference deemed "one of the best places in the conference" for students to colporteur (sell religious books) and to hold a series of evangelistic meetings. "Lots of people live in that area," said the publishing secretary.

Bill's wife, Francis, his brother Matthew "Bud," who also had just returned from the army, Eugene Fletcher, a theology major with top musical skills, and I made up the team. A kind church member family, away for the summer, let us use their home. We advertised the meetings and waited expectantly for a large crowd to fill the little church.

At the announced time of the meeting only a few people had come. "This is a logging community

During the summer of 1947, Bill and Francis Dopp and Bruce Johnston, along with two other Walla Walla College students, held evangelistic meetings in Forks, Washington.

I GUESS THAT SERIES OF MEETINGS, I GUESS THAT SERIES DIDN'T CONTRIBUTE MUCH TO THE GROWTH OF THE CHURCH.

and the people are not accustomed to coming out to evangelistic meetings on time," we assured each other. But after a few more minutes we knew it was now or never. We did not have the expected delight of hearing the ushers putting extra chairs in the aisle. We began with the few and continued through the summer. Francis, Bill's wife, made friends with Mrs. Paige, our next door neighbor and she attended faithfully.

As colporteurs we were soon out of territory in the sparsely populated area. We pitched hay and did other odd jobs to keep food on the table. All the while, however, we firmly held to our conviction that we were doing what God wanted us to do.

The summer ended and we returned to WWC with assurance from the pastor of the district that he would continue giving Bible studies to the few who were interested. He did so, and by Christmas time there were two who were ready for baptism. I shall never forget standing at the baptistery as Mrs. Paige came out of the water. She had a radiant glow in her face and she grabbed my hand and said, "This is the happiest day of my life, and it's all your fault!" Now, I had taken the blame for a lot of things in my day, but I didn't mind taking the blame for Mrs. Paige's baptism! Of course, all five of us had a hand in it, especially Francis who got her coming to the meetings and it was the work of the Holy Spirit working through all of us. All glory must go to God.

Six weeks later Mrs. Paige was dead. The shocking news caused us to believe that God's timing is perfect and that He had led us to Forks at just the right time to help Mrs. Paige make her decision to follow Christ. I decided that God was tapping me on the shoulder and calling me to be a minister. We never regretted spending a summer working to bring people to the Savior.

The years rolled by and 40 years later I was invited, as president of the Washington Conference, to officiate at the dedication of the new Forks church. I was delighted to accept. Nostalgia welled up. This was a place where I had emotional roots.

After the dedication service I went to a table where refreshments were being served. A young

woman asked, "Elder Johnston, does the name Cowles ring a bell with you? My mother is a Cowles and she attended the meetings in Forks that you students conducted. She was not baptized with the others because she was very pregnant with me, but a few weeks later she was. She is still faithful. I am her daughter and I am in the church, my husband and my children are in the church. Do you see the woman at the next table? She is my sister. She is in the church, her husband is in the church and their children are in the church. See the man standing in that group of men? He is in the church and his family is in the church." I could not believe my ears.

A few weeks later my wife and I attended another church and were astonished to hear the Sabbath School superintendent tell about a group of college students holding evangelistic meetings in a little church up in Washington State and that her mother had been baptized. This was another daughter of Mrs. Cowles. She counted 18 people who are in the church, mostly as a result of those meetings conducted by novices so many years before.

But the story doesn't end there. I took a group to India in October of 2001. Joseph, a grandson of Mrs. Cowles, was in that group working to bring people to Christ. Then in June, 2002, my wife and I attended the Washington Conference camp meeting. We walked into Rainier Auditorium and found a stack of evangelism newsletters lying on a table at the entrance. We read of an Ivan Cowles who had conducted a DVD evangelistic series in a little town not far from Forks. Five people had been baptized. Imagine my delight to discover that Ivan is a son of the same Mrs. Cowles who was baptized in Forks. He is planning, with other members of the church, to hold meetings in Forks soon. I also met another daughter of Mrs. Cowles, who, with her husband, are missionaries in Peru.

I thank the Lord that He gave me this thrilling news that so gladdened my heart. Never again will I say of any series of meetings, I guess that series didn't contribute much to the growth of the church. Never, till we are on the Sea of Glass, will we know the true outreach of the Advent message. •



A Small Church With A Big Mission FORKS MEMBERS BELIEVE IN THE POWER OF ONE

EROY AND JOANNE FULLER are retired. They've led a busy life, having worked all over the Northwest, and as missionaries in Bangladesh for 12 years. But they're currently members at the Forks, Washington, church. And that, for the Fullers, means an active retirement.

Twenty years have passed since the little Forks church was dedicated by Bruce Johnston. Those two decades have seen church membership ebb and swell. Forks is still a timber town with an economy tied to lumber. As lumber has prospered so have the town and the church. When the lumber industry has declined, church membership has also struggled. But through all the ups and downs, the missionary spirit of the members has remained strong.

Ray Perkon presents the sermon to a small congregation in the Forks sanctuary. The membership of the Forks Church waxes and wanes depending on the state of the lumbering industry and right now it is down. While church attendance is small the members are full of missionary zeal.

BY RICHARD DOWER

Feature



Ivan and Diane Cowels pray with the children of Queets during their twice monthly story hour in that village.

Commitment to missions, both home and abroad

Forks church members believe in sharing their message, not only with the people of the surrounding area but overseas as well. Church members have gone on short-term mission trips to India, others to El Salvador, Peru, Puerto Rico, Philippines, and Papua New Guinea. And those trips have fueled a desire for missions in Forks as well.

That's one reason why the Fullers' retirement is more active than ever. Joanne remembers the early years of the church. She grew up on the Clearwater about 45 miles south of Forks and attended the Forks church as a child. But now in their retirement years Leroy helps out with the local ambulance corps and they are members of area search and rescue teams. Their work has allowed them to be an everyday witness in their community, which matches their philosophy of outreach. "You can

"The Forks Church is a family," says Joanne Fuller, center. "We spend a lot of time doing things together."



preach all you want to a person, but what they really need is to see the truth lived out in your life," says Leroy.

Native American community

That's what happened when the Fullers and other members of the Forks church met Steve Sansom and his family. Steve is a fisherman, a member of the Quinault tribe who lives in Queets. He was born into an Adventist home and as a child traveled with his family 40 miles to the Forks church each Sabbath. He drifted away from the church, however, as a teenager; then married, and began his own family. Yet he didn't forget his Adventist roots. When people from other churches would witness to him, he would listen, but, as he says, "I always knew what was right."

Meanwhile, two Forks members, Ivan and Diane Cowles, started a Vacation Bible School in response to a request from Betty Boome, a member living in Queets. This soon led to a regular Sabbath afternoon story hour. Then in November, 2001, the Cowles began an evangelistic series using the New Beginnings DVD materials, and Steve Sansom attended. In time, Steve's wife, Laura, became curious and would ask questions that Steve would answer from the Bible. They viewed several of the Native New Day videos presented by Monte Church, North Pacific Union Conference native ministries director. Then the Fullers got involved, studying the Bible with Steve and his family. As a result of God's blessings in working through these collective efforts, Steve, Laura, Steve's mother, Dorothy, and two others were baptized during the Cowles' meetings. And, because of Steve's connection with the Quinault tribe, tribal leaders have given a piece of land for an Adventist chapel in Queets to house the growing number of believers there.

A single life

While some overseas mission reports speak of tens of thousands of conversions, many smaller

churches here in the Northwest must place their efforts in one-on-one contact. The Forks church joins other churches in the district to sponsor a booth at the annual fair in Port Angeles. When Greg Senderhauf, a guard at the Clallam Bay Correction Center near Forks, filled out a card for a free drawing, he did not suspect where it would lead. Greg had been studying the Bible and, on his own, had come to believe in the seventh-day Sabbath and other Bible truths. He wondered if there was a church that believed as he did.

When students and staff members from Laurelwood Academy began working in Forks recently (see "Seeds for the Harvest" on page 23), they asked if there were any interested people to visit and were given Greg's card. They visited him and invited him to study the Bible further. Greg's story is still unfolding, but he has begun studying in earnest with Ivan and Diane Cowles.

And the Fullers, still enjoying their active retirement, are excited about the cooperative impact of foreign missions on the home field. "It is good for our church to see the work around the world and how Jesus can come soon," says Joanne. "Enthusiasm in our church here just keeps growing."

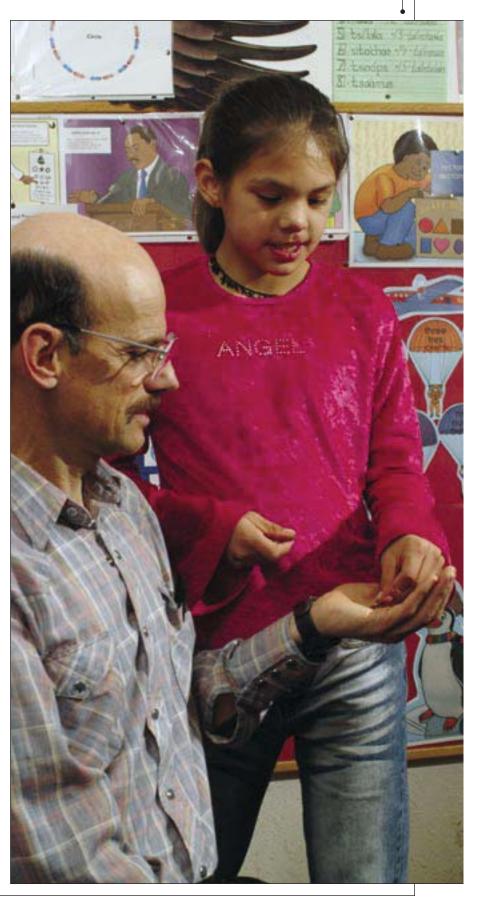
Help Wanted

"We really need people to come help us," says Diane. "We've received response cards from people all the way from Neah Bay to Queets and even Aberdeen. We are facing the challenge of how to follow up with these before the opportunity passes. So, please consider coming to Forks to help us."

So the story, which began many years ago and includes the efforts of the young evangelistic team from Walla Walla College (see "The Power of One" on page 6), has continued to bear fruit through members like the Cowles and the Fullers. The stories in Forks, Queets, and beyond echo the sentiments of many small churches throughout the Northwest. Their members are issuing a Macedonian call to "come over and help us." Let's pray that, like Paul of old, there will be someone to catch that vision, hear the call and respond. •

Richard Dower edits the GLEANER and writes from Vancouver, Washington

Ivan Cowels told the Bible story of the woman who lost a coin during the Sabbath afternoon story hour at Queets. As an activity to help the children understand the story, he hid pennies for the children to find. Sandee Wells helps him count the pennies that were found.



hen I hear the word "witnessing," I think of Bible-thumping, street-chanting, in-your-face-or-I'll-beat-yablack-n-blue holy rollers.

Ron Rearick tells about this approach in his book *Iceman*. He was a Mafia strongman whose last crime was hijacking a plane for a million dollars.

Then, after meeting Jesus in prison, he was miraculously released by the same judge who had sentenced him to 25 years. Upon his release, he set out to witness.

One Saturday, Ron went

some tracts to give away. He approached a group of three students and attempted to share his faith. One belligerent the tract, I asked, 'Now, are you ready to receive Christ?'

Are you ready to do the four steps and respond to it?"

"The guy just looked at me dumbfounded, and said: 'Hey, man, who are you kidding? Get off my back."

"With that, I grabbed him by the throat and slammed him up against a tree, my voice rising in anger. 'Are you ready to receive Christ? Or are you

going to burn in hell, punk?"

"Scared out of his wits, he responded, 'Yeah, man, whatever you want, whatever you want."

"I cuffed him on the side of his head a couple of times and told him to kneel down and pray with me."

Take heart!

Christians and non-Christians have something in common—they're both uptight about witnessing. Non-

Christians fear being assaulted by a "Jesus freak" like Ron Rearick. Christians fear being obnoxious in trying to witness.

If you struggle with witnessing, take heart. Jesus doesn't expect you to be

anyone other than yourself. He wants you to witness in the clothes you feel comfortable wearing.

Just to show you how that works, consider some of the personalities in Scripture. They used a wide variety of evangelistic styles. For example, you find Dorcas in Acts 9:36, who was a terrific witness by serving the poor. Or you have the demonpossessed man in Mark 5:18, 19, who led many to Jesus by simply telling others what Jesus had done for him. Then there's Paul, who used an intellectual style in Acts 17:17 by appealing to reason. Or you can study the invitational style of evangelism as modeled by the woman at the well in John 4:28-30, 39. She simply invited her friends to come hear an evangelist. Then there was the confrontational style (a.k.a. Ron Rearick's style) that Peter was known to use. In Acts 2:14 he commanded the people, "Listen carefully to what I say."

Whatever your style of evangelism, don't be afraid to use it. God's calling you to witness. So get busy and start witnessing. Stop lazing around like a dead sloth or else I'll come cuff you up side the head a couple times, hah! Only kidding! That's not really my style. •

Karl Haffner writes from College Place, Wash., where he serves as head pastor of the Walla Walla College Church.



student took the tract,

crumpled it up and threw it

on the ground. That's all it

up the tract, handed it back

to him and said, "Hey, man,

now, in front of me! . . . "

straighten up and read it, right

took to ignite Ron's fuse. He

growled at the student, picked

to the local park to watch the Jesus People witness. They were much younger, and in Ron's opinion dressed a "little funny."

Discontent to stand on the sidelines, Ron purchased

Ron remembers the incident like this:

"The kid was obviously shaken. I decided I was going to break through to him; I was going to teach him to respect God. After he had time to read



Dog musher Dee Dee Jonrowe has been competing in the Iditarod since 1980.

Benefit Dinner For Dee Dee Jonrowe

Sonia Brock, a member of the Palmer Church, hosted a spaghetti dinner in the fellowship room of the church for her friend, Dee Dee Jonrowe, the Iditarod dog sled racer. Jonrowe suffers from breast cancer and is not able to compete at this time.

Jonrowe has made the 1.100-mile Iditarod race 20 times, finishing in the top ten 12 times and in the top five, eight times! Every year about 70-80 mushers from around the world come to Alaska to compete in the Iditarod, Only a small handful of these brave souls are women. Jonrowe's first run in the Iditarod was in 1980. She has also competed in the Copper Basin race of 300, the George Bear Grease in Minnesota, the Knik 200, and the Alpinod in Europe. •

Dorothy L. Johnson

BE KIND TO MI I Gave Blood Today

wo Anchorage Adventist churches hosted blood drives on Sabbath mornings in November and January. Forty units were collected by the Blood Bank of Alaska.

Some Hillside-O'Malley Church members were surprised to see the Mobile Blood Bank bus in the church parking lot when they arrived for church on Sabbath morning, Nov. 2, 2002. Eighteen people participated. "I decided to begin again my habit of giving blood as often as possible," said one participant. "Who knows, maybe I will need someone to do it for me sometime."

When another call was received from the blood bank requesting donors, the members of Northside Church donated 22 units Sabbath morning, Jan. 11. Members who might have found it difficult to arrange otherwise, found this to be convenient. The Blood Bank of Alaska has already scheduled return trips.

Mike Maxwell, Hillside-O'Malley Church member, stated, "It is good that Christians can support our community in this way." •

John Kriegelstein



Anchorage's Hillside-O'Malley Church member, Mike Maxwell, patiently awaits the needle as he prepares to donate blood.

ALASKA'S PASTORS Take Wing to Anchorage

laska's seventeen multinational pastors converged on Anchorage to attend the annual Pastors' Conference on Jan. 5. Guest presenters, Treavor O'Reggio from the Andrews University theology department, and Jon Dybdahl, Walla Walla College president, presented topics including church history, righteousness by faith, family life, and the personal application of spiritual transformation. Russ Johnson, Alaska Conference president, explains, "Two presenters are invited each

January, one primarily presents current theological topics and issues, the other deals primarily with the dayto-day issues of successful ministry."

Future pastor meetings in February, March, and April are designed to equip relatively new pastors with tools found in a book by Jim Stevens, former Alaska Conference president. Neil Biloff, ministerial director and Palmer

Alaska's pastors and conference officers attended the Pastors' Conference in January.



pastor, and Jim Kincaid, executive secretary, will help facilitate those discussions.

Alaska's expansive territory provides challenges unique to remote living. More than half the pastors have to travel by commercial airline to get to the conference office. Many towns are only accessible by air or water and the airlines only serve some of the cities three days a week. The pastors look forward to the time together for spiritual renewal, pastoral training, fellowship, good food, and the chance to shop at a larger mall. Because of the cost of airline travel, several meetings each year are done by teleconference technology. •

John Kriegelstein

DAHC

IDAHO

STEPS TO

And For Christ

Bennington, Montpelier, and Rigby, have a desire to tell others about their best Friend—Jesus. Taking a week last summer they knocked on doors in Pocatello. They shared Steps to Christ (more than 850 copies), hundreds of Pocket Signs, and the booklet, What the Bible Says

From left: Kenneth Erwin, Candice Ford, Dannelle Morhmann, and Kathleen Erwin shared their faith, books and prayer with people in Pocatello. About Jesus' Return. They shared their books, their faith, and took time to pray with a number of people.

The books contained enrollment cards for Bible studies that interested people could mail in. Before the week was over cards were coming back.

They continue their outreach by knocking on doors on Sabbath afternoons. •

Mary Lou Erwin



Idaho Conference Camp Meeting 2003 June 10-14 at Gem State Academy Our Passion: Telling the Story.

Featuring

Evening Speaker: Dick Stenbakken Weekday Devotions: Keavin Hayden Weekday Worship: Emil Peeler Sabbath Services: Juan Prestol

Sabbath Afternoon Messengers' Reunion Concert

Plus interesting seminars, kids' programs, and nightly mini-concerts!

LEGAL NOTICES

Idaho Conference Session

Notice is hereby given that the 50th Regular Session of the Idaho Conference of Seventhday Adventists will convene in the gymnasium of Gem State Adventist Academy, 16115 S. Montana Avenue, Caldwell, Idaho, on Sunday, April 13, 2003, at 8:30 a.m.

The purpose of the meeting is to receive reports of Conference activities since the last regular conference session; to elect officers, departmental directors, Conference Executive Committee, and Constitution and Bylaws Committee for the ensuing quadrennium. The delegates will consider proposed changes to the

Constitution and Bylaws, consider the proposal to combine the operations of the Conference with its Corporation to reduce dual liability inherent under the current two organization structure, do strategic planning, and transact any other business that may properly come before the delegates in session.

Nominating Committee delegates will be selected by each church district, and will meet on Friday, April 11, 2003, at 1:00 p.m. in the Guild at Gem State Adventist Academy.

Stephen L. McPherson, President Donald A. Klinger, Secretary

Southern Idaho Corporation Session

Notice is hereby given that a Regular Session of the delegates of the Southern Idaho Corporation of Seventhday Adventists will be held in conjunction with the 50th Regular Session of the Idaho Conference of Seventhday Adventists ("Idaho Conference") at Gem State Adventist Academy, 16115 S. Montana Avenue, Caldwell, Idaho, on April 13, 2003. The Corporation Session will convene at 11:00 a.m.

The purpose of the meeting is to elect the members of the Board of Directors of the Southern Idaho Corporation of Seventh-day Adventists and members of the Articles and Bylaws Committee for the ensuing quadrennium, to consider changes to the Articles and Bylaws, to consider the proposal to combine operations of the

Corporation with the Idaho Conference to reduce liability inherent under the current two organization structure, and, if such change is approved, to change the name of the Corporation to reflect the combined organization, and to transact such other business as may come before the session. The Bylaws of the Corporation provide that the delegates to the Idaho Conference Quadrennial Session are also the delegates of the Corporation Session.

Nominating Committee delegates will be selected by each church district, and will meet on Friday, April 11, 2003, at 1:00 p.m. in the Guild at Gem State Adventist Academy.

Stephen L. McPherson, President Donald A. Klinger, Secretary

astor Elmer E. Dow has accepted the call to pastor the Lewistown Seventh-day Adventist Church. He and his wife Marie have two daughters, Naomi, four, and Hannah, one.

Dow comes from the Blue Mountain Valley church in Athena, Ore., where he was an elder and served on many of the ministry committees including the church board. He also volunteered as chaplain at Eastern Oregon Psychiatric

Center in Pendleton.

Dow said that his goals for the church are, "To encourage spiritual growth

We experience personal and corporate growth when we actively serve.

through participation, both in nurture within the church and loving outreach to those outside of the church. We as individuals and as a church family experience personal and corporate growth when we actively serve. The more focused on, involved in, and enthusiastic about our mission we become, the more we will experience the kind of true happiness that God intends." •

Linda Barnett-Johnson



Elmer and Marie Dow, Hannah, Naomi.

MT. ELLIS V

ount Ellis is proud and grateful to have been selected as the site for the Annual Family Mission Project sponsored by Maranatha Volunteers International. The project dates are June 19–29. This is the one Maranatha project of the year that is tailored to appeal to the whole family. Kids will spend part of each day working side by side with parents and grandparents and the other part engaged in recreational and educational activities. Evenings will be filled with fellowship, worship, and fun for the whole family.

The focus of the project will be improvement of the faculty housing situation on campus. One new house will be constructed and the roofs of three others will be replaced.

The new home will allow the school to start a rotation wherein one house will be held vacant each year so that it can receive a complete remodel. This is an opportunity for the school to begin a process of protecting its investment in its aging houses and to provide quality living arrangements for its hard-working faculty. Additionally, Maranatha

Kids will spend part of each day working side by side with parents and grandparents and the other part engaged in recreational and educational activities.

volunteers will work on a number of painting projects around campus.

Volunteers will be housed in the Mt. Ellis Elementary School and in the academy dormitories. All meals will be provided by the academy cafeteria. The construction supervisor for the project will be Maranatha veteran Dave Schwinn. Programming and

logistics supervisor will be Steve Case, president of Piece of the Pie Ministries.

Mt. Ellis, with its beautiful natural setting and proximity to such attractions as Yellowstone Park and the Lewis and Clark Trail is a great place to combine family vacation with mission service.

People of all skill levels are invited to come and help. There are particular needs for volunteers with expertise in the areas of masonry and finish work. Those interested in volunteering should contact Maranatha directly at (916) 920-3299. Any other questions about the project and its needs should be addressed to academy principal, Darren Wilkins at (406) 587-5178. •

HEALTH, HOPE, AND HEALING Inspire New Members in the Gorge

They flocked into the Columbia River Gorge last fall like a host of angels—the MEET (Missionary Education and Evangelistic Training) ministry team from Huntingdon, Tenn., directed by Thomas and Laverne Jackson. Numbering nearly a dozen, the team had a mission: to bring health, hope, and healing to the communities served by the Hood River, Ore., and White Salmon, Wash.. churches.

Banquet Kickoff

Team members joined Hood River pastor Pat Milligan, his wife Tami, Bible worker Rod Denney, and others in conducting door-to-door health surveys throughout the gorge. "I was overwhelmed by enthusiastic responses," Milligan said. "People wanted to know all about the upcoming Health, Hope, and Healing seminar."

Many people also signed up for a vegetarian banquet sponsored by Chris and Margaret Ohlson, owners of Mother's Marketplace, a health-food store in Bingen, Wash. "The banquet list kept growing," said Milligan, "till we had to find a larger meal site." People from both churches met to chop, stir, and bake food for the event. On Sept. 18, more than 350 people arrived at the Hood River Armory to enjoy the banquet and to hear seminar speaker Thomas Jackson.

The following Saturday evening, the Hood River Adult Center filled with 250 people to hear Thomas Jackson speak

basketball All-American, also shared his own testimony how arthritis brought his plans for a professional sports

> career to a halt, and how GOD'S PLAN helped him overcome the crippling condition without the use of drugs. Jackson continued his talks four evenings each week. Night after night, people returned from all areas of the gorge.

During that time, MEET team members visited and ministered in homes. They also taught weekday classes in White

Thomas Jackson and Pat Milligan answered questions from the audience every night before the main presentation.

results. One such story came from land-use planner, Steve Anderson. A diabetic, admittedly skeptical at first, he decided to give GOD'S PLAN a try. Anderson was amazed at how rapidly his blood-sugar problems were controlled with such simple, natural remedies.

On the seminar's final weekend there was double cause for rejoicing. Kristen Lewis and Jeff Hannum were baptized as members of the Hood River church on Sabbath and married on Sunday, with Jackson and Milligan officiating.

Another seminar attendee, Corrie Slusher, had already studied the Bible with Rod Denney, Elaina Mathisen, and Katherine Eastham. "But these messages greatly enhanced

> my learning," she reported. "I attended every Health, Hope, and Healing meeting-and received such a spiritual lift!" Slusher was baptized on Nov. 2, 2002, joining the White Salmon congregation.

Several of the seminar participants continue to meet weekly with Milligan, studying the Discover Jesus series. Both churches also plan to use videos of the meetings to spread the Health, Hope, and Healing messages further into their communities. •

Paula Montgomery

Every Sabbath during the meetings, both the Hood River and White Salmon congregations combined their fellowship dinners on one side of the Columbia River or the other in order to feed the MEET Ministry team and to mingle with the newcomers.

about "The Greatest Medical Book Ever Written." During a slide presentation he drew health principles from the Bible, based on his acronym GOD'S PLAN. Later he linked those principles to spiritual doctrines.

Jackson, a two-time college

Salmon for prospective medical missionaries. In addition, team members Thomas Jackson, Brad Neeley, and Christopher Pfeifer preached at Sabbath services.

Seminar Results

Seminar participants testified how their lifestyle changes were reaping positive

OREGON

HOOD VIEW MEMBERS

Go on a Guatemalan Mission

A recent mission project of the Hood View church, Boring, Ore., included raising \$17,000, donating tools, and sending volunteers to help repair extensive hurricane damage to a Guatemalan orphanage. Dan Patchin and Sam Pellecer made three trips

to Los Piños which is operated by International Children's Care.

On the men's first trip, wives Marilyn Patchin, Greta Pellecer, and daughter Sonja Pellecer accompanied them. The women helped with painting and sewed for the

The women helped with painting and sewed for the children. The men, assisted by older boys, did minor repairs and spent most of their time replacing the gym roof.

children. The men, assisted by older boys, did minor repairs and spent most of their time replacing the gym roof.

Next, the two men returned to do maintenance work on the houses and other buildings such as rewiring electrical lines, repairing and replacing lights, fixing appliances, purchasing and replacing 700 window panes, and overhauling plumbing at the orphanage and at the receiving center in Guatemala City.

At Los Piños, there are 12 homes, each with house-parents, which accommodate 10 to 12 children each. The facility in Guatemala City cares for about 35 children.

Later, Henry Geppert, Chuck Hellman and Chris Kielhorn joined Patchin and Pellecer in a five-week-long



At the orphanage receiving center, Marilyn and Dan Patchin supply affection the children need.

stint. They repaired light switches and broken wall outlets, installed porch lights, replaced supporting beams for porch roofs, re-roofed parts of two houses, replaced light fixtures, installed window screens, poured cement flooring, and removed two miles of outdated power lines.

Funds from the church supplemented those spent by the workers to purchase materials, equipment and tools that were left at the orphanage for future use along with \$3,000 to spend on specific needs. This included \$1,800 to pay for cement for the new church they planned to start erecting in February.

Hoping to go again this year, Patchin says, "We made an earnest beginning in the work that needs to be done. There is much more for future trips by volunteers to complete." •

Lorraine Juberg



Sam Pellecer, left, and Henry Geppert cut frames for window screens.

OREGON

GOD OPENS DOORS

In Central India

he visit of pastor Lutz Binus and his team has been a rewarding and enlightening experience to all the rural masses in and around Tandur," noted Mr. John, a college professor in town and a devoted Christian leader. His thank you letter continued, "For more than 20 years no mission outreach has happened in this area. We are excited to see what God is doing in all the villages." Then he added a personal note: "Years ago our Methodist missionaries were kicked out with rocks and sticks, particularly by the Hindu people of one of the towns, Kukla. Now these people have asked you to come and share the gospel. What a miracle!"

Carl Schwartz, Dave Smith, Nikki Taylor, and Binus, from the Hockinson Heights, Wash., District of the Ore. Conference—conducted an evangelistic effort in Tandur, a town of 50,000 people in a rural area 80 miles west of Hyderabad in Central India. Two weeks before the meetings started about 30 pastors and Bible workers came to the area to share the gospel with the local people. The workers went two-by-two into the villages, stayed and shared where welcome, and organized daily Bible studies in 10 villages. Their simple, spirited Bible songs opened the hearts of many people. For a total of four weeks they lived with the people, slept on their dirt floors, and shared their food. This is the key to success, identifying with



Saying that she was an Adventist in her heart, Mrs. Samson was influential in arranging for a place to pitch the evangelistic tent and hosted team members in her home. She is shown with a former resident of her orphanage.

Joining Forces

The pastors came in contact with a Mrs. Samson, an influential Christian lady in Tandur. She introduced them to the leaders of the other Christian denomination in town—the Methodist Church. A big meeting tent was erected on their school grounds. "Praise God, this is the first public evangelistic crusade that's ever been held on these grounds," the school principal noted. A close and friendly cooperation was achieved on all levels. They were happy to see Christianity spread in the area. Each night of the two weeks of meetings between 800 and 1,200 people came to share in the lively music, listen to the health messages, and the gospel.

The *Jesus* video in their own Telegu language captivated young and old. Smith and Taylor also worked with the children while Schwarz handled all

the technical demands. "I always looked forward to the village people arriving on their crowded tractor-trailers, with singing and anticipation," Schwarz said. "It was great to see the joy in their eyes as they saw us."

These village people with their well-worn, yet clean clothes, and sun-baked faces, opened their hearts and lives to the gospel. They embraced the message of a living and caring Savior with joy. More than 1,200 people were baptized during the last week of the meetings. In cooperation with the local conference, follow-up plans were developed. "We wanted to make sure that these newborn Christians would get the care they needed," the team emphasized. "We will support the four pastors/gospel workers that will move to the area and continue the work."

Future Plans

Future plans include construction of church buildings, a school, and an orphanage as God opens the doors.

Samson said, "There are more than 800 villages among the Telegan people that need to be reached by the Adventists and hear the gospel." Why was she helpful? "In my heart I am an Adventist," she said. "When I visit my daughter in Maryland, we attend the Seventh-day Adventist Church." No one knew—but God. •

Lutz M. Binus



As a result of the evangelistic meetings in Tandur, more than 1000 people have been baptized.

Oregon Conference Event Calendar

April 12 Leadership Seminars – "Courageous Leaders in God's Hands" **Grants Pass School** Contact: Mary Jane Zollbrecht, ext. 461 **April 25 - 26 Youth Festival** New Hope Church, Clackamas Contact: Cheri Wolcott, ext. 481 May 10 **Adventist Men's Chorus** Vancouver Skyview Auditorium Contact: Dave Schmidt, ext. 319 Leadership Seminars - "Courageous Leaders in God's Hands" **May 17** Gladstone Park Conference Center Contact: Mary Jane Zollbrecht, ext. 461 May 17 Pathfinder Fair Linn County Fairgrounds, Albany Contact: Connie Ames, ext. 480 May 24 Spanish Sabbath School Workshop Oregon Conference Office Contact: Genia Pascoe, ext. 406 June 29 **Big Lake Youth Camp Begins Summer Session** Contact: Donna Johnson, ext. 333 June 20 - 21 Milo Camp Meeting Milo Adventist Academy Campus, Days Creek Contact: Teresa Wilkins, 541-825-3291 Gladstone Camp Meeting – "A Lamp Unto My Feet" July 16 - 20 Gladstone Park Conference Center Campers registration form available on our website or contact Mary Jane Zollbrecht, ext. 461 August 21 – 24 Family Camp I Family Camp 2 August 28 - Sept.1 Big Lake Youth Camp, Sisters Contact: Donna Johnson, ext. 333 September 12-14 Hispanic Women's Retreat Salem Contact: Aurora Canals, ext. 246 September 27 Children's Ministries Convention **Gladstone Park Convention Center** Contact: Lynni Dick, ext. 468 October 24 - 25 **Central Oregon Convocation** Three Sisters School, Bend Contact: Mary Jane Zollbrecht, ext. 461 November 1 - 2 **Christian Women's Retreat** Contact: Diane Pestes, ext. 402 November 8 **Health Ministries Leadership Training Oregon Conference Office, Clackamas** Contact: Linda Schrader, ext. 220



JPPER COLUMBIA

FOUR STUDENTS SELECTED

As Delegates to National Conference









akima Adventist Christian School (YACS) is proud to announce that Macy Brock, Jonathan Gaskill, Elizabeth Kim, and Ross Vhymeister have been chosen as delegates to the Junior National Young Leaders Conference in

Washington, D.C. this spring. Macy, Jon, Elizabeth, and Ross are all seventh graders in Mr. Robert Sanders' class Macy Brock, Jonathan Gaskill, Elizabeth Kim, and Ross Vyhmeister have been chosen as delegates to the Junior National Young Leaders Conference in Washington, D.C.

at YACS. Each student was invited to participate in the conference after meeting significant academic and leadership requirements.

The Honorary Congressional

Board of Advisors has determined that these students have strength of character and leadership ability that will allow them to get the most out of this unparalleled opportunity in our National Capitol. •

Susan Bailey

Spokane's East Central Community Company Pays Their Debt

Sabbath evening, Dec. 14, 2002, was no ordinary evening for the members of the East Central Community Company because they paid their debt.

Wayne Searson, Upper Columbia Conference corporation director, commended the congregation for putting fourth their effort and dedication to pay back a debt owed to the Conference. He encouraged the members to keep up the good work. Jon Corder, conference treasurer, was present to accept the last payment of their indebtedness, given to him by David Tschoepe, church treasurer. Along with a warm handshake and many smiling faces, Vivian MeGee executive committee member and former local church treasurer, was proud to lead out in the burning of the note along with Al Lewis, first elder, David Tschoepe, and Colin Dunbar, district pastor.

The entire congregation lifted their voices in song with the closing hymn To God Be the Glory, and the service ended with a dedicatory prayer to praise God for the means to achieve this goal. •

Jennifer Rodriguez

COOKIES RETREAT CENTER OPENS

Polly's Place Ministries, Inc., has opened Cookie's Retreat Center, a healing retreat for women and children who are victims of Domestic Violence. Founded by Adventists, this center is the only one of its kind on the West Coast. Located in the heart of the Inland Empire, we provide a safe, Christ centered

environment where victims find a refuge built on Biblical principles of healing.

Each new client reminds us of the rising awareness of the problem of domestic violence in our families, churches, and communities. You can be a part of this healing by forwarding this information on to anyone whom you feel would be interested in the ministry of Cookie's Retreat Center and praying earnestly for this ministry. For more information contact Cookie's at retreatcenter@ppmin.org or (509) 629 6339. 24 Hour Crisis Hotline: (509) 629-6333. •

WHAT DO YOU DO WITH 23 TRUMPET PLAYERS?

UCA Initiates Gifted Musician Scholarship

... and dear Lord, you know that more than half my band is graduating in May. I'm loosing all my trumpets and tubas. I need saxaphone and clarinet players and I don't know where I'm going to get them. Please provide for my needs in these areas ... Prayerfully, the Upper Columbia Academy (UCA) band director of 38 years brought his petition to the Lord for the next school year.

God already had a thousand ways to answer. A number of Alumni and their parents, who had been blessed by Mr. Lange's musical training, banded together to establish a "Gifted Musicians Scholarship" program—the first of its kind in Adventist secondary education. Students who audition and qualify could receive funds ranging from \$500–\$2,000 for their tuition. The problem was that

the response to the GLEANER ads for interested students wasn't bringing in much response. The angel Gabriel must have been sent out to recruit after more prayer from Lange, because when school began, there were 23 trumpet players lined up for slots in the band!

Now, with his brass section totally out of balance, Lange had to find those who were willing to divert their talents from playing trumpet to the French horn, baritone or tuba sections. With some of the funds from the Gifted Musicians' Scholarship. these students were able to study privately and use some of their work time for paid practice! More than 40 new band members from 10 states and three foreign countries have added their talents to the faithful members from last vear.



From left: (back row) Ross Beier, Pendleton, Ore., baritone sax; Brandon Glovatsky, Grassy Butte, N.D., tuba; Phillip Sherwood, Pasco, Wash., trumpet; Rion Griffitts, Irrigon, Ore., tuba; Jared Schober, Lincoln, Neb., sax; Ben Isaacs, St. John, Wash., tuba; Dustin Billington, Post Falls, Idaho, tuba; (front row) Amanda Ward, Spokane, Wash., sax; Ashley Garcia, Pasco, Wash., clarinet; (not pictured) Jacob Graybill, Riverside, Wash., tuba.

... thank you Lord for a well-balanced band full of young people who enjoy using their talents for you. You have provided for our needs far beyond what I could have ever thought of asking . . . Amen. •

Linnea Torkelsen, UCA development director

THE CHENEY CHURCH IS ON THE MOVE

From left: Emily Falconer, Melissa Falconer, and Eva Cravens were baptized by Larry Duffy, Cheney Church pastor.



he members of the Cheney Church accepted an offer to sell their church building in November. They transformed the former multipurpose room at the Four Winds Christian Elementary School in Four Lakes into a beautiful sanctuary and moved in.

In spite of the move,

evangelism did not take a back seat. In late December the Cheney Church held a baptizm at the Spokane East Central church for Eva Cravens, and Melissa and Emily Falconer. The Cheney Church is on the move for the LORD! •

Eileen Mallinson

Members of the AnchorPointe Company leased a storefront to provide free Christmas giftwrapping service as an outreach to their community.



Seattle shoppers enjoyed Christmas music, a play area for children, hot drinks, and a respite from the hustle and bustle of Christmas shopping.

ANCHORPOINT

Gives a Gift to the Community

nyone who lives in the Puget Sound area will know that "vacant retail space" has been a prominent feature of the economic recession. After searching in vain for a mall or department store that would allow church members to provide free gift-wrapping as an outreach to the community, AnchorPointe decided to lease an empty storefront across the street from the office space where they worship. Then, what was originally intended to be a weekend "Kindness Event" Dec. 14 and 15, turned into a 10-day run of the most meaningful outreach some had ever participated in.

Not only did volunteers provide free gift-wrapping for Christmas shoppers, but they served free hot drinks, played live and recorded

Christmas music, provided a public restroom and babychanging station, and created a place for kids to play and parents to rest away from the hustle and bustle of the streets. Those who were waiting for their gifts to be wrapped or enjoying hot drinks, could enter a free drawing, view a miniature nativity and three angels display, or read paraphrased Bible texts posted on the walls.

Decked in service aprons and Santa Claus hats, volunteers also visited some of the businesses along Fourth Avenue and asked the managers to hand out coupons advertising AnchorPointe's free services to their customers. Businesses participating were Abercrombie and Fitch, The Carriage Rides, Sharper Image, Cameras West, Dahlia Bakery, Ralph's Grocery, and Rite Aid. Valet parking attendants and bellmen from a nearby hotel also handed out coupons as did Ambassadors from the City of Seattle, who walk the streets offering tourists information such as store locations and directions.

There are so many opportunities to connect with people and to show God's love in practical ways! And now the old Harley Davidson shop has been cleaned up and made ready for use by the ownersyet one more way in which church members were able to demonstrate God's love. •

Caryn Pierce

LEHEM CARPENTER'S SON

Pastors Pastors The Washington Conference senior youth and personal Executive Committee has ministries director and pastor

elected Bruce Koch (Kōk) to serve as ministerial and stewardship director, a position vacated when Doug Bing became vice president for administration.

Born in Bethlehem, the son of a carpenter, it seems that this Pennsylvania native was destined to serve in ministry. Koch brings his passion for the parish into the office with his more than 30 years of service to the church. Koch, an ordained minister, has served the church as a junior academy teacher, youth evangelist,

in the Carolina, Pennsylvania, and Washington conferences. He comes to his new position from the pastorate of the Enumclaw, Wash., church. According to Koch, "It was

a very difficult decision to leave the intimacy of pastoring the local church. However, the opportunity to serve as the pastors' pastor opens up the best of both worlds." Koch has more than 90 pastoral families to shepherd in the conference. "My hope is that, with the Lord's help, I can mentor, enable, and inspire

each pastor to realize his or her fullest potential as gospel workers in service to their church and to the Lord," Koch said. As stewardship director, Koch targets debt reduction and faithfulness in giving as

Bruce Koch, Washington **Conference Ministerial and** Stewardship Director.



keys to sound management of personal resources.

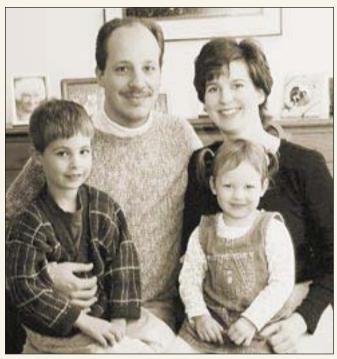
John Freedman, Washington Conference president, says, "We're delighted to have Pastor Koch on our team. His depth of experience will be a tremendous asset to our pastors as he seeks to mentor them in ministry."

Koch and his wife Marina share in their passion for ministry. They have two adult children, a son Adam Galvan-Koch in Seattle, and a daughter Jessica Davidson in Salem, Ore. •

Phil White

MONROE CHURCH

Sends Missionaries to the World



John, Sue, Steven and Sarah Bartel.

Monroe, Wash., members gathered for an emotional farewell vespers for two families leaving for mission work in foreign countries.

The Bartel family, John and Sue with children, Steven and Sarah, accepted the challenge of self-supporting mission work in Granada to establish an Adventist television station there.

The Christensen family, Fred and Julie with children, Jenna and Erik, felt led to accept a position in Guam. Fred will be working for Adventist World Radio and will be in charge of maintaining the extensive radio equipment.

Last year, the Monroe members said farewell to Joe and Melody McWilliam, who



Fred, Julie, Jenna and Erik

embarked on a self-supporting mission experience to Guyana where they are working in a remote village. •

Debbie Beierle

SEEDS FOR THE HARVEST

The little church in Forks, Washington, was blessed last fall by hosting a Laurelwood Academy pilot program called "Seeds for the Harvest." Altogether 27 juniors and seniors and seven staff spent 12 days doing many outreach and community service projects. They ate breakfast and did school work each morning at the church. Then in the afternoon and evening they worked in the community planting seed for Jesus.

Some students raked leaves and stacked firewood for people. Some cleaned and did landscaping at the local timber museum and folded clothes at the Crisis Pregnancy Center. Others did health screening at the local supermarket and gave health lectures at the library.

They distributed more than 400 magabooks such as *Peace Above the Storm (Steps to Christ), Great Controversy, Health Power, Kids in the Kitchen* cookbooks and *Angels Among Us.* They covered the entire city of Forks and the surrounding area including the Native American Reservations at La Push and Neah Bay.

The Academy choir and bell choir performed at the local long-term care facility and at the senior citizen luncheon in town. On Sabbath they led out in the worship service at church, told stories for the children and sang at the Native American village of Queets.

In the afternoon and evening they worked in the community planting seed for Jesus.

Every evening, after worship at the church, many wonderful stories were told about the contacts that had been made during the day.

What a privilege and blessing it was to have them with us. Christians of our faith and other faiths opened their homes to these students and provided a place for them to sleep each night.

If your church needs a boost and a blessing, contact Laurelwood Academy to plant seeds for the harvest in your community. •

Ivan Cowles

WASHINGTON

REAL ISSUES

REAL GOD

Rally the Troops! Wait, don't you mean rally the youth? If you had happened upon the Auburn Adventist Academy gymnasium on Jan. 10 and 11, you would have been faced with hundreds of teens hanging out and praising God at the Washington Conference Youth Rally.

What drew all these teens to the conference youth rally? It might have been special musical guests Divine Harmony, from Keene, Texas, and The Tangerine Monkeys, a praise group from our area. Maybe it was the speakers, Pastors Ron Halvorsen Sr. and Ron Halvorsen Jr., a father and son preaching duo. Or maybe it was scripturally-based drama by Wesley Brainard. Whatever it was, everyone seemed to be having a great

time. Most importantly, we could all sense the presence of God in that place as we worshipped him.

The theme for this year's youth rally, which takes place on the second weekend in January each year, was real issues REAL GOD. It was great because it was low-pressure and teens felt comfortable inviting non-Adventist friends. Both days were filled with laughter, worship, and socializing with Christian friends.

The AAA students were gracious hosts, housing many of the more than 750 people in attendance. Kind dorm students allowed two or three strangers to descend on their room for the night.

Every meeting was great! After praise songs with The

P. Go

Divine Harmony from Keene, Texas, sang familiar hymns in their own a cappella style.



The Tangerine Monkeys, a band from the local area, played for the praise songs during the weekend.

Tangerine Monkeys, teenagers were amazed by the memory of Wesley Brainard, from Charakter Ministry of the Arts, as he recited and acted out the whole book of Luke! His only script for his drama was the Bible itself. It was amazing to see the Bible really come to life before our eyes! After this, beautiful music by Divine Harmony helped to deepen the spiritual atmosphere around us. They took songs that we have always heard and loved, "Amazing Grace" and others, and, using only their voices, added their own a cappella style.

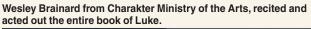
Halvorson Jr.'s messages captivated everyone. Many times he was able to get his point across through humorous and entertaining stories about such things as being trapped under a barbell loaded with weights. He

compared this to how we are sometimes. We feel so weak with all of the difficult issues we are facing in our lives, but God reminds us that His strength is made perfect in our weakness (II Corinthians 12: 9), all we have to do is call out for help.

Sabbath afternoon, Halverson Sr. gave his very powerful testimony about growing up as a gang member in New York. When he gave his alter call at the end, the Holy Spirit worked on people's hearts and 80 teens decided to begin or renew their commitment to God and made their way to the front to pray.

Teens left the Youth Rally with the special reassurance that they could tackle real issues, with a very real God. •

Becky Rode





GRANDMA'S HOUSE

Grandma's House" is the home missionary outreach project of Stu and Joyce Neal, members of the Chehalis Church. It witnesses and offers practical instruction to mostly unchurched children ages 5 through 10 years of age. The Neal's ultimate goal is to facilitate the establishment of a lifelong saving relationship between the children and Jesus Christ while developing a "bridge of love" between the community and the arms of Christ. They also help the children develop living skills which might not otherwise be available to them.

"Grandma's House" is open Sabbath, Tuesday, and Thursday afternoons. Generally 5 to 15 children come for Bible instruction and to learn sewing, cooking, baking, gardening, and responsible use of money. On Sabbath, varying numbers of the children attend church services with the Neals.

The Neals have been on mission trips which they greatly enjoyed and which caused them to hope for an ongoing mission project in their own community. They the matter and studied the book *Welfare Ministry* for guidance. There was one problem—financing the project, whatever it might be.

Then, at an unexpected moment, they received a call from their lawyer informing them there was a substantial amount of insurance money available to them due to their daughter Sharma's death. Sharma, one of their five children, had been fatally injured in an automobile accident 10 years before, and now the other potential recipient of her estate declined any of the proceeds.

At this point the Neal's decided to do a "Grandma's House." It would be an outreach project in their daughter's memory. In addition to the insurance money they added considerable funds to purchase and furnish the house along with donations from other individuals.

The house is pleasantly furnished with quality appliances, furniture, books, stereo, and so on. While not ostentatious, it is a "step up" for most of the children who attend its



Cindy McCulloh (right) tells a Bible story to the children while Joyce Neal looks on



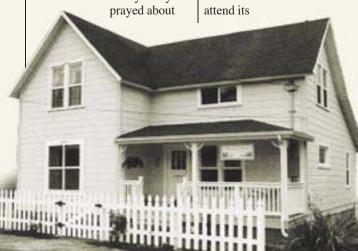
Rudy Dennis, Chehalis Church youth leader, gives instruction to the children.

functions. Other amenities of the house are those which a Christian family would have in their home, complete with food and Sabbath clothes for the children. The house is not lived in as such, but is reserved for the use of the children under the direction of the Neals and other church members who help with various projects and outings.

The newest addition to

"Grandma's House" is a safe haven for the children of Chehalis, Wash. "Grandma's House" is a 15passenger van which is used
to transport the children to
and from church and other
learning experiences. "We
may need an additional van
if the number of children
who come keeps increasing
as it has been," said Stu who
is retired from government
service and will soon be
celebrating his eleventh
birthday as a Seventh day
Adventist. •

Harley D. Miller





Many students took advantage of organized opportunities for prayer throughout Week of Prayer.



Week of Prayer concluded with Risha Opp's sermon titled, "As it is in Heaven."

WINTER QUARTER BEGINS WITH WEEK OF PRAYER

alla Walla College students, faculty, and staff returning from the Christmas holiday season, were given extra reminders of the importance of prayer during the second week of classes. Week of Prayer, organized by the Associated Students of Walla Walla College (ASWWC), featured a dozen students speaking their hearts during daily chapel services, Friday night vespers, and Sabbath church service.

The Week of Prayer meetings were well attended and were supplemented by daily calls for prayer throughout the day.

Each weekday at 11:40 a.m. the campus gravitated to the College Church where two students spoke. The speakers

had different approaches and topics varied, but a unifying theme was the importance of focusing on God.

"God has the ultimate, most wonderful plan for each one of

"Once your focus is on God, and once your life is focused on Jesus, everything falls into place."

us," said Don Mansell, senior business major.

"What is most important in

your life?" asked Erin Jones, sophomore journalism major. "Once your focus is on God, and once your life is focused on Jesus, everything falls into place."

"You are valuable because God loves you," said Will Frei, junior theology major.

Additional weekday speakers included: Jackie Mathis, junior elementary education major; R.J. Henneberg, sophomore pre-dentistry; Jay Melashenko, junior theology major;

Terrance Taylor urged his audience to think of God as being very real and tangible, and to avoid what he termed 'surface religion.' Michelle Mayle, sophomore undecided; Summer Bockmann, junior health science major; Allison Bacon, junior pre-medicine; and Jeff Smith, junior business major.

Terrance Taylor, sophomore theology major, presented Friday night vespers, and Risha Opp, freshman biology major, delivered the sermon on Sabbath. •

Bradley Nelson



Health

Unite in Service to Community

While a hospital's primary function is to provide health care services, its influence naturally extends into many other areas of community life. Not only is a hospital usually among a community's largest employers, it is involved in business and civic organizations as well as a variety of other community functions and activities. When the hospital is an Adventist owned or managed facility, it also benefits local Adventist churches and schools.

Tillamook County General Hospital (TCGH) in Oregon is a good example. Few people in Tillamook knew much about Seventh-day Adventists in 1973 when the county commissioners invited what is now known as Adventist Health to manage the local hospital. Today, 30 years later, Tillamook has a 300-member Adventist church and a 130student church school.

Hospital and School Band Together

With about 70 percent of students from the community in grades K though 11, Tillamook Adventist School has won a place in the hearts of local residents and the hospital—while students learn the value of community involvement. For instance, Community Service Days offered by the school provides meaningful opportunities

for students to help others, whether it means pulling weeds, delivering cookies or playing victims in the area's community-wide disaster drill.

Students in the upper grades are a big help with TCGH's annual Teddy Bear Fair, which gives area children—along with their favorite teddy bear or other stuffed friend - a nonthreatening experience at a hospital. While learning about good health practices, the kids gain knowledge about Xrays, ambulances, emergency departments, physical therapy and other hospital services.

Not surprisingly, when the school burned to the ground about three years ago, the community strongly encouraged Adventists to build a bigger and better facility. Members of the medical staff, the hospital president and other TCGH personnel served on the rebuilding committee and/or fundraising committee. When completed, the new school was twice the size of the one that burned, and enrollment soon doubled.

Benefits of Adventist Hospitals

"Adventist schools and churches have a distinct advantage in communities that have Adventist hospitals," says Wendell Hesseltine, TCGH president and CEO, who is also board chairman



One group of church school students made small floral arrangements for TCGH patients. Not only did they personally deliver the flowers, they offered prayer with each patient, too. "Not one patient turned down the students' offer to pray for them," reports Melody Ayers, TCGH development director and mother of a first

and an elder for the Tillamook Seventh-day Adventist Church. "As these different groups band together in service and outreach, the community at large is blessed."

Above and beyond the numerous wellness benefits the hospital provides to the community, Tillamook is blessed by the involvement and leadership of hospital personnel in such organizations as the YMCA, Tillamook Family Counseling, the Tillamook Bay Community College Foundation, United Way, Kiwanis, Lions, Rotary and the Chamber of Commerce.

Supporting the United Way

The hospital also has the distinction of being the largest contributor to the community's United Way campaign. In fact, their leadership has spurred giving by other businesses and organizations.

Despite the current economic downturn, TCGH employees and medical staff gave more than \$28,000 to the recent United Way campaign, while the Tillamook County Creamery Association came close behind with approximately \$23,000. These gifts represented more than half of the entire community goal of \$100,000.

According to Melody Ayers, development director for TCGH, three-quarters of hospital personnel participated in the 2002 campaign. In addition, employees gave \$4,620 to be shared by three in-house programs: financial aid for employees, Lifeline emergency alert system, and Faith in Action volunteer services.

"We had some concern that giving to the in-house program might negatively affect our United Way campaign, especially during a tough economic year, but it didn't," says Ayers. "True to form, TCGH employees responded to the needs in our community with their largest participation ever—both in dollar amounts and percent of participation." •

Jane Allen



Walla Walla College

I received my [January 2003] GLEANER yesterday and read Jere Patzer's editorial. It spoke to my heart and gave a ringing endorsement of our college. There is a wonderful crew there and good things are happening. God's Spirit is touching a lot of lives and are we praying for them.

Cliff Sorensen—LYNDEN, WASH.

Infant Salvation

Robert Rouillard stated in his letter [December 2002] that "Ellen White indicates that stillborn infants will not be included in the Kingdom to come, because they are not persons until the breath of life is given."

Would you please let me know where that quote is found? It is very important to me.

Gayle Kildal— EMAIL

Editorial response: The GLEANER has received several inquiries regarding the salvation of infants. We went to the Ellen G. White Estate website, www.whiteestate.org, and found the following quotations:

"As the little infants come forth immortal from their dusty beds, they immediately wing their way to their mothers' arms. They meet again nevermore to part. But many of the little ones have no mother there. We listen in vain for the rapturous song of triumph from the mother. The angels receive the motherless infants and conduct them to the tree of life" 2SM 260 (1858). {LDE 293.1}

"Whether all the children of unbelieving parents will be saved we cannot tell, because God has not made known His purpose in regard to this matter, and we had better leave it where God has left it and dwell upon subjects made plain in His Word" 3SM 313-315 (1885). {LDE 293.3}

RD

AMERICAS FOR CHRIST

as Americas Para Cristo, (Americas for Christ) is a Global Mission satellite evangelistic outreach from the North Pacific Union Conference to South America, Inter America, and North America. Featuring North Pacific Union Conference president Jere Patzer as the speaker, these meetings will be uplinked live from Santo Domingo, Mar. 4–29. These meetings will be sent by satellite to North American sites, Apr. 4–19.

With a potential 5,000 downlink sites, the meetings will be translated into Spanish, French, and Portuguese. Newly-created, culturally-sensitive graphics will be used to illustrate the sermons. About 170 people from the Northwest and 18 from California will assist in this outreach.

A church will be built in Santo Domingo and several English language schools will be conducted around the city. The Messengers from Walla Walla College and other musicians from North American as well as local choirs, groups, and soloists will provide the music.

Please pray for Jere Patzer and this

Northwest-sponsored evangelistic

event that the Lord will bless those

who travel and those who see and hear in South, Inter, and North America.

BUTLER—Isabella Marie Butler was born Jan. 2, 2003, to Frank and Amanda (Edwards) Butler, Bremerton, Wash.

COLBURN—Caylee Scarlett Colburn was born Nov. 30, 2002, to Glen Jr. and Tracee (Balsemer) Colburn, Onalaska, Wash.

DAVIS—Amanda N. Davis was born Dec. 6, 2002, to Cliff O. and Kathy D. (Cushman) Davis, Woodland, Wash.

DUNLEAVY—Emily Louise

Dunleavy was born Oct. 14, 2002, to Aero and Michelle (Stairs) Dunleavy, Touchet, Wash.

GRIFFITH—Toby Warren Griffith was born Nov. 1, 2002, to Gregg and Amy (Prunty) Griffith, Chehalis, Wash.

HINTZ—Sophie Madalyn Hintz was born Nov. 29, 2002, to Dave and Denise (Phillips) Hintz, Lacey, Wash.

HUGHES—Sara C. Hughs was born Jan. 18, 2003, to Keith and

Charline (Frischman) Hughes, White City, Ore.

JANKE—Madison Trinity Janke was born Oct. 27, 2002, to Lindsay Janke, Spokane, Wash.

RAYMER—Lucas Jourdain Raymer was born Oct. 22, 2002, to Nigel and Lisa (Apigian) Raymer, Bremerton, Wash.

REXIN—Seth Almonzo Rexin was born July 9, 2002, to Murry and Wendy (Buhler) Rexin, Bremerton, Wash.

SAMPLE—Gabriel Quinn Sample was born Nov. 18, 2002, to Raymond and Laurel (Oster) Sample, Chehalis, Wash.

SHIRINZADEH—Caleb J. Shirinzadeh was born Sept. 26, 2002, to Rafat and Yvonne (Anderson) Shirinzadeh, Pasco, Wash.

WERTS—Seth C. Werts was born Dec. 8, 2002 to Rob and Lisa Werts, Walla Walla, Wash.

ELY—Candie Marie Anderson, Christopher Kirk Ely, Jan. 18, 2003, Tillamook, Ore., where they now make their home.

KALAL—Lauren Cornwell, Robert Kalal, Jan. 4, 2003, Hermiston, Ore., where they now make their home.

GESLER—Natalie Lutton, Joshua Gesler, Nov. 24, 2002, Walla Walla, Wash. They now make their home in College Place,

EWERT—Bobbi Mitchell, Greg Ewert, March 31, 2002, College Place, Wash. They now make their home in Springfield, Ore.

SAYLER—Stacie Silver, Eric Sayler, Dec. 15, 2002, College Place, Wash. They now make their home in Sisters, Ore.

TAFT—Sherri Lynn Stacey, Bryan Robert Taft, Dec. 20, 2002, Couer d'Alene, Idaho. They now make their home in Moses Lake, Wash.

WARD—Lisa Mendoza, Matt Ward, Dec. 22, 2002, Santa Barbara, Calif. They now make their home in Portland, Ore.

ALDERSON—Paul C., 90; born March 17, 1912, Weiser, Idaho; died Dec. 18, 2002, Highland, Calif. Surviving: wife, Margaret, Highland; daughters, Barbara Heiser, Highland; Betty Woodland, Berrien Springs, Mich.; Beryl Johnson, Niles, Mich.; 9 grandchildren; 15 great-grandchildren.

ANDERSON—Ruby, 94; born April 15, 1908, Sparta, Mich.; died Dec. 30, 2002, Fortuna, Calif. Surviving: daughter, Dorothy Solomon, Caldwell, Idaho; sons, Donald, Belton, Mo.: Merlin, Fortuna; sister, Beulah Johnson, Rockford, Mich.

BAKER-K. Eldon, 83; born Aug. 29, 1919, Spokane, Wash.; died, Dec. 11, 2002, Portland, Ore. Surviving: daughter, Marcia Kopfer, Portland; son, Mark Baker, Colo.; sister, Margaret Burlingame, Calif.; 3 grandchildren.

BAKER—Jake, 80; born Aug. 29, 1922, Hitchcock, Okla.; died Jan. 3, College Place, Wash. Surviving: wife, Helen, Milton-Freewater, Ore.; daughters, Janet Terwillegar, College Place; Cherie Baker, College Place; Cheryl Baker, Walla Walla, Wash.; sons, Harvey, Las Vegas, Nev.; Steven, Roseburg, Ore.; Kevin, Wasilla, Alaska.; brothers, Prince, Monroe, Ore.; Terryl Snyder, Redlands,

BARIEL—Hazel Amanda (O'dell), 89; born Feb. 7, 1913, Monroe, Wash.; died, Nov. 21, 2002, Monroe. Surviving: daughter, Janet Cambern; sister, Lucy Wolter; brother, Donald O'dell, 2 grandchildren; 1 great-grandchild.

BOYD—Larry N., 79; born Feb. 22, 1923, Idaho Springs, Colo.; died Dec. 7, 2002, Portland, Ore. Surviving: wife, Mavis (Betts), Portland; daughter, Clarissa Ashley, Portland; sons, Marvin, Gresham, Ore.; Terry, Troutdale, Ore.; sister, Fern Johnston, Tracy, Calif.; brothers, John Sr., Keene, Texas; Elwood, College Place, Wash.; 4 grandchildren.

BRADLEY—Walter Wallace. 82; born Dec. 17, 1919, Glendale, Calif.; died Dec. 14, 2002, Medford, Ore. Surviving: wife, Iris Joy, Applegate, Ore.; daughter, Karen Wallace, Reno, Nev.;

son, Walter H., Rancho Cordova, Calif.; stepsons, Don and Richard Donaldson; Dale Sifford; 4 grandchildren, 4 great-grandchildren.

BRIONES—Ethel (Shephard), 91; born Aug. 11, 1911, Puyallup, Wash.; died Dec. 31, 2002, Puyallup. Surviving: son, Ronald, Md.; brother, Donald Shephard, Puyallup; 2 grandchildren.

BYNUM—Thelma Almeda, 84; born April 15, 1918, Aitkin, Minn.; died Dec. 16, 2002, Walla Walla, Wash. Surviving: daughters, Sandra Arruda, Ariz.; Kim Torres, Milton-Freewater, Ore.; sons, Darrel Northberg, Crosby, Minn.; Jeff Northberg, Aitkin, Minn.; sisters, Evelyn McKenzie, Walla Walla; Norma Sabin, Ga.

CHRISTOFFERSON—Carl Lee, 74; born Oct. 3, 1928, Portland, Ore.; died Jan. 10, 2003, Portland. Surviving: wife, Jean, Salem, Ore.; sons, Mark, Issaquah, Wash.; Gregg, Portland; brother, John M., Las Vegas, Nev.

CRAWFORD—Eva May, 97; born May 19, 1905, Falls City, Ore.; died Dec. 10, 2002, Forest Grove, Ore. Survivors: sons, Ted J., Whittier, Calif.; Charles L., Forest Grove; sister, Rheta Netherton, Eugene, Ore.

CULVERHOUSE—Enola, 93: born April 8, 1909, Buffalo, Mo.; died Dec. 21, 2002, Pendleton, Ore. Surviving: son, Norm Place, Pendleton.

DOWNING—Beverly Jean (Elder), 47; born Nov. 1, 1955, Detroit Lakes, Minn.; died Dec. 26, 2002, College Place, Wash.; Surviving: daughter, Tanieca Marie Downing, Seattle, Wash.; son, Andre Brice, Seattle; parents, Howard and Serena Elder-Mutch, Walla Walla, Wash.; sisters, Carolyn Waymire, Billings, Mont.; Alice Dettwiller, New Carlisle, Ohio; brother, Ronald Elder, Beaver Crossing, Neb.

DUNKS—Ervin F., 74; born Mar. 20, 1928, Manor, Texas; died Dec. 12, 2002, Springfield, Ore. Surviving: wife, Ava, Springfield; daughter, Kelli Wescott, Loma Linda, Calif.; son, Jeffery Dunks, Buckley, Wash.; sister, Anita Elliot, Panama City, Fla.; brothers, Wallace, Springfield; Roy, Rough

& Ready, Calif.; Dolan Dunks, Oroville, Calif.; 1 grandchild.

EATON—Vivian (Brown), 82; born Mar. 25, 1920, Stacy, Texas; died Dec. 27, 2002, Wheeler, Ore. Surviving: sons, Allan, Sandlake, Ore.; Mickey, Las Vegas, Nev.; 4 grandchildren.

ELMER—Lonnie (Clendenon) Slawson, 68; born Nov. 11, 1934, St. Helena, Calif.; died Dec. 9, 2002, Nampa, Idaho. Surviving: husband, Walter "Bud," Nampa; daughters, Londa Raines, Ferndale, Wash.; Sheryl Lowry, Spokane, Wash.; Becky Kruger, Grants Pass, Ore., sons, Larry Slawson, Tillamook, Ore.; Bill Elmer, Nampa; Burt Elmer, Plymouth, Minn.; brother, Harley Clendenon, Redding, Calif.; 14 grandchildren; 5 great-grandchildren.

GILLILAND—Emma, 90; born Oct. 25, 1912, Ione, Ore.; died Dec. 18, 2002, Walla Walla, Wash. Surviving: son, Paul Gilliland, Vancouver, Wash.

HARBOUR-Myrtle J., 99; born Aug. 20, 1903, Naples, Texas; died Dec. 8, 2002, White City, Ore.

HOLLIDAY—Edith Mae (Simpson), 96; born May 7, 1906, Dinuba, Calif.; died Nov. 23, 2002, Spokane, Wash. Surviving: son, Jay Jr., Spokane, Wash.; 4 grandchildren.

JOHNSTON—Doris Dayle, 89; born Aug. 2, 1913, Seattle, Wash.; died Dec. 11, 2002, Centralia, Wash. Surviving: sister, Ruth Hinkle, Clallam Bay, Wash.

LARKIN—Katherine E., 96; born Oct. 1, 1906, Russia; died Dec. 28, 2002, Hermiston, Ore.; Surviving: daughter, Carol Spencer, Wesley Chapel, Fla.; sons, Norman, La Grande, Ore.; Lewis, Eugene, Ore.; Harold, Hermiston; Marion, Mt. Vernon, Wash.; Harley, Keene, Texas; 11 grandchildren; 16 great grandchildren.

LEFTROOK—Nicholas, 85; born Dec. 20, 1916, Lockport, Manitoba, Canada, died Apr. 15, 2002, Surprise, Ariz. Surviving: wife, Eloise (Johansen), Surprise; daughter, Linda Messinger, Maple Valley, Wash.; sister, Mary Spok, White Rock, British Columbia, Canada; 2 grandchildren.

LOSEY—Jimmie D., 76; born Sept. 21, 1926, Bassano, Alberta,

Canada; died Nov. 30, 2002, Walla Walla, Wash. Surviving: wife, Martha, College Place, Wash.; daughter, Susan Losey, College Place; son, Larry Losey, Harpswell, Maine; sisters, Bonnie Wesslen, Grand Terrace, Calif.; Helen Lund, Lynwood, Wash.; Geraldine Losey, Sequim, Wash.; brother, Frank Losey, Oregon City, Ore.; 4 grandchildren.

PAHLS—Heinrich "Henry," 82; born Dec. 13, 1919, Langerfeld, Germany, died Aug. 14, 2002, Portland, Ore. Surviving: wife, Ingeborg, Portland; daughters, Eydie Pahls, Gresham, Ore.; Maryanne Pahls, Portland; Monica Tomm, Troutdale, Ore.; son, Herman C. Pahls, Coquille, Ore.; sister Marianne Felton, Hamm, Germany; 5 grandchildren.

PARKHURST—Alice Lucile (Simon), 91; born Nov. 20, 1911, Beulah, N.D., died Jan. 12, 2003, Boise, Idaho. Surviving: daughters, Betty Tym, Deniar, Calif.; Barbara Ross, Boise; brother Herbert Simon, Nampa, Idaho, 8 grandchildren, 12 greatgrandchildren.

PHILIPP—Lola F., 80; born Oct. 29, 1921, Pond Creek, Okla.; died July 17, 2002, Eagle Point, Ore.; Surviving: husband, Rinhardt, Eagle Point; daughters, Sharon Ashkee, Central Point, Ore.; Donna Wachter, Eagle Point; Penny Philipp, Eagle Point; sons, David Wayland, Enumclaw, Wash.; Kevin Philipp, Eagle Point; 13 grandchildren; 37 great-grandchildren; 1 great great-grandchild.

ROGERS—Margaret M., 94; born Mar. 9, 1908, Cascade, Iowa; died Dec. 31, 2002, College Place, Wash.; Surviving: daughter, Mariann Ewell, Walla Walla, Wash.; sons, Ernest and William Rogers both of Walla Walla; Robert Rogers, Oxnard, Calif.; 19 grandchildren; 24 great-grandchildren; 10 great great-grandchildren.

SHULTZ—Lois L. (Rogers), 93; born Mar. 26, 1909, Caldwell, Idaho, died Dec. 16, 2002. Caldwell. Surviving: daughters, Carol Shultz, Ola, Idaho; Myrna Long, Collegedale, Tenn.; son, Wes Shultz, Berrien Springs, Mich.; brother, Eldon Rogers, McCall, Idaho; 6 grandchildren; 2 great-grandchildren.

SHURMON—Ella J., 78; born Aug. 7, 1924, Albany, Ore.; died

Dec. 16, 2002, Corvallis, Ore. Surviving: 1 daughter, 2 sons, 5 grandchildren.

SOUSA—Melba, 81; born Sept. 8, 1921, Monroe, La.; died Jan. 7, 2003, Nampa, Idaho. Surviving: sons, Richard Sousa, Mandeville, La.; George McCreight, Driggs; sister, Mary Morris; half brother, Tom Cochran.

SPECK—Dewey H., 81; born Oct. 14, 1921, Guntown, Miss.; died Dec. 8, 2002, Hamilton, Mont. Surviving: wife, Betty, Stevensville, Mont.; daughters, Joanne McLean and Jacqueline Newman both of Calif.; sister, Loret Owens, Miss.; brothers, George Thomas, W.Va.; LeRoy Speck, S.C.; 2 grandchildren; 3 great-grandchildren.

SOULÉ—Lawrence E., 92; born May 26, 1920, Troutdale, Ore.; died Dec. 18, 2002, Walla Walla, Wash. Surviving: daughters, Nellie Davis, Milton-Freewater, Ore.; Betty Paulson, Oregon City, Ore.; Barbara Seamcunt, Tacoma, Wash.; son, Larry Soulé, Granger, Wash.

STONE—Phyllis Elaine (Reynolds), 81; born Aug. 16, 1921, Sioux City, Iowa, died Sept. 17, 2002, Auburn, Wash. Surviving: husband, Edward, Auburn; daughters, Sandra Stone, Auburn; Marla Myers, Kent, Wash.; sons, Michael, Wenatchee, Wash.; Philip, Albany, Ore.; Jack, Sumner, Wash.; sister, Jean Hefley, Kent; brother Ken Reynolds, Sequim, Wash.; 9 grandchildren; 2 great-grandchildren.

WALTERS—Donald E., 79; born Mar. 11, 1923, Portland, Ore.; died Dec. 27, 2002, Loma Linda, Calif. Surviving: wife, Joyce, Loma Linda; daughter, Donna, Deer Island, Ore.; son, Alvin, Santa Cruz, Calif.; sister, Betty Unterseher, Forest Grove, Ore.; brothers, Roland, Milton-Freewater, Ore.; Glenn, Cornelius, Ore.; Dean, Hillsboro, Ore.; 4 grandchildren.

WILSON—Harold E., 63; born Mar. 30, 1939, Mackay, Queensland, Australia; died Nov. 25, 2002, College Place, Wash. Surviving: wife, Marsha R., College Place; sons, Trevor, Walla Walla, Wash.; Bryon, Minneapolis, Minn.; 3 sisters and 4 brothers in Australia.

Berg 60th Carl and Gladys Berg of Hillsboro, Ore., celebrated their 60th wedding anniversary Sept. 29, 2002, with a reception at their children's home in Tualatin. They were entertained by their granddaughter, Alexa McFee, and her friends who are members of the Tempest Handbell Choir and Salem Central Youth Choir.

Carl married Gladys Dick Oct. 8, 1942, in Portland Ore., at the "old" Tabernacle. They were high school sweethearts at Portland Union Academy. In 1952 they settled near Gladys' childhood home northeast of Hillsboro. Carl retired from PGE in 1984 and Gladys, a homemaker, worked with Carl to make their peach orchards a lively business. Tabernacle members for more than 65 years, Carl was a deacon and Gladys held various Sabbath School positions. Currently they attend Beaverton Church.



The Berg family includes: Carleen and Jess Alway, Tualatin; Marleen and Travis McFee, Salem, Ore.; and 6 grandchildren.

Bvers 60th

Wayne and Isabel Byers of Goldendale, Wash., celebrated their 60th wedding anniversary with family and friends at the Goldendale Church on Dec. 29, 2002.



Wayne Byers of Cicero, Ind., married Isabel Day of Baltimore, Md., on Aug. 31, 1942, after attending Southern Junior College together. After Wayne graduated from Emmanuel Missionary College in 1944, the couple moved to the northwest where Wayne pastored the Goldendale Church for seven years. After pastoring two more districts he retired in 1981. Isabel retired from church school teaching in 1993.

The Byers family includes Daniel and Allan Byers, Goldendale; Norman and Karen Byers, Eden Prairie, Minn.; Walter and Brenda Byers, Lake Oswego, Ore.; 2 grandchildren; and a great-grandchild.

Hardy 90th

Ellen Yeatts Hardy was born on Jan. 21, 1913, in Beaverton, Mont., near the Canadian border. She attended high



school in Missoula, Mont. Her older brother was attending the College of Medical Evangelists (now known as Loma Linda University) in Loma Linda, Calif., and asked her to come there and take care of his child. There she attended the H.M.S. Richards meetings. Her brother and his wife had just become Seventh-day Adventists, and soon Ellen also gave her heart to the Lord and became a Seventh-day Adventist. Three other siblings soon followed. Ellen, who has two children. has been a life-long Adventist since her baptism in 1931. Her daughter, Alice Lewis, lives in Goldendale, Wash., and her daughter, Ruth Carter, lives in Chehalis, Wash, Ellen has 8 grandchildren and 7 greatgrandchildren.

McCartney 69th

John and Hazel McCartney, of Gresham, Ore., recently celebrated their 69th wedding anniversary with their children.



John married Hazel Toombs in Grandview Flats, British Columbia, on Dec. 18, 1933. They lived in a small log cabin at Mabel Lake, B.C., where John taught school. Later they moved to the US so John could go to Walla Walla College. Over a period of 56 years they worked for the church in Hong Kong and Washington, D.C., then in private business in College Place, Wash., and Portland.

The McCartney family includes: Vern and Dottie McCartney, Eagle Creek, Ore.; Maylene and Dave Russell, Gresham; Heather and Les Leno, Clackamas, Ore.; Nancy and Carl Teale, Washougal, Wash.; 18 grandchildren; and 15 great-grandchildren.

Scriven 90th

John Scriven recently celebrated his 90th birthday with his wife Lillian (Balliet) and his Otis Orchards, Wash., Church family.



John was born and raised in South Dakota. After marrying Lillian they continued running the family farm until 2002 when John retired and they moved to Otis Orchards where they are still active church members.

The Scriven family includes daughter Ginger Blount, Otis Orchards. John's brothers were Cord, Wayne, and Ward Scriven-all beloved names in the Adventist Church.

Wilson 60th

Bob and Dotty Wilson, of Walla Walla, Wash., celebrated their 60th wedding anniversary recently.

Bob married Dotty Eiseman in Tacoma, Wash., Oct. 28, 1942. Bob's military career included service in such places as China, Burma, India, Japan, Michigan, Kansas, and finally Ft. Lewis, Wash., where he retired from the military. He continued in Civil Service in

Ft. Lawton and Ft. Lewis until he retired in 1980. Dotty retired from Civil Service at Ft. Lewis in 1985.



The Wilson family includes: Barbara and Wes Jones, Cle Elum, Wash.; Gary and Jill Wilson, Las Vegas, Nev.; 6 grandchildren; and 7 greatgrandchildren.

Wentworth 100th

Olive (Wixon) Wentworth celebrated her 100th birthday with a party at the International Woodworkers Lodge, Sweet Home, Ore. She was born Jan. 3, 1903, in Red Lodge, Mont., and moved to Washington with her family, settling along the Snohomish River. She attended a one-room schoolhouse until she was 14, got married at the age of 15 and moved to Snoqualmie Falls, Ore., and divorced before she was 20. She tried again and held the marriage together for 20 years. A son, Don Jewett, now 79 and living in Sweet Home, resulted from that union. After divorcing in 1943 she met and married Don Wentworth who had three sons. Together they gave their hearts to the Lord and devoted themselves to trying to help others. They became Adventists and traveled throughout the Northwest and Alaska sharing their love of the Lord. The couple moved to Sweet Home a few years ago to be near her son. Husband Don died in 1999 after they'd been married 56 years.

IDAHO

Gem State Academy

Gem State Academy announces its 85th anniversary and homecoming celebration **Apr. 4–6**. All classes will be honored with special recognition for the classes of '33, '43, '53, '63, '73, '78, '83 and '93. Faculty and students from 1963, who participated in the transition to the new campus, will also be honored. Contact the Alumni Office for more information (208) 459-1627 ext 158 or alumni@gemstate.org.

Payette Missing

Members of the Payette, Idaho Church are seeking the whereabouts of these fellow members; Earl Arpin Jr.; Sylvester Bloom; Debora Briggs; Boyd Brown; Donal Brown: Robert Clark; Sheila Clark; Frankie Collins; Donna Collins; Michael and Donna Dalan; Wanda Givens; John Goss; Angela Grover; Judith Hankins; Leonard and Dee Ann Horner; Kevin Leathers; Spider Najera; Jenifer Orton; Nathan Parker; Linda Sinclair; Sherry Smith; Donald Trent; Donald Wick. If you have information on any of these please contact the Seventh-day Adventist Church, Attn: Clerk, P.O. Box 119 Payette, Idaho 83661-0119.

OREGON

Oregon Singles Events

Feb. 28-Mar. 2—Beaverton Singles retreat at Cannon Beach, call (503) 684-7971 for reservations; 14—Vespers at Sunnyside Church, 7:00 p.m.; **15**—Worship, potluck, volleyball and table games at Tualatin Valley Junior Academy, 6:00 p.m.; 22—After church potluck and afternoon activities at Beaverton Church; 22-After church potluck at Salem Central Church. For more information about OCSM events visit the website: www.orsingles.org or email singlesevents@juno.com or call the hotline (503) 654-6054.

Making Relationships

Sabbath, Mar. 8, Harvey and Kathy Corwin, Oregon

Conference's co-directors of Sabbath school and family ministries, will present "Making Relationships Work." All are invited to attend this seminar on love and intimacy that will begin with the 10:00 a.m. service with the topic "Spiritual Intimacy" and continuing at 11:00 with "Secrets of an Intimate Relationship." After the free vegetarian lunch at 12:30, the seminar will continue at 2:00 with "Three Sides of Love." It will be held at the The Dalles Church, Multi-Purpose Building, 3339 E 13th St., The Dalles, Oregon. Information at (541) 298-9886.

Handbell Festival

The Sunnyside Church will host the annual Vesper Festival of Handbells on Sabbath, **Mar. 8** at 5:30 p.m. The church is located at 10501 SE Market St., Portland, Ore. For information, contact the church at (503) 252-8080; sunnysda@teleport.com

Vesper Concert

Mike Bishop will present a sacred vesper concert on Sabbath, Mar. 15, at 5:30 p.m., at the Tabernacle Church, 26 SW Condor Way, Portland, Ore. He will be joined by guest artist Howard Hanley. He will also be performing Sunday, Mar. 16, at 6:00 p.m., at Mt. Scott Church of God, 10603 SE Henderson, Portland, Ore. Mike's CD will be available for purchase following both concerts.

Auction

Tualatin Valley Junior Academy will be hosting its annual auction, "Steps to the Future" Mar. 15. The Auction will be held at Reserve Golf and Vineyards in Aloha, Oregon. They are raising funds for technology improvements. Tickets are available by calling (503) 649-5518.

CAA Celebrates 100 Years

All are invited to attend Columbia Adventist Academy's 100th anniversary/Alumni Weekend **Apr. 4–5.** Honored classes will be '33, '43, '53, '63, '73, '78, '83 and '93. Weekend events: Friday, Apr. 4, join students for a special chapel at 9: 20 a.m. in the Meadow Glade

Church; Vespers, at 7:30 p.m.; Apr. 5, Sabbath School and Church in the CAA gymnasium starting at 9: 15 a.m.; potluck in the CAA cafeteria following the worship service; Alumni basketball games Saturday evening. For information call (360) 687-3161.

Parish Nursing Training Seminar

All interested in health ministry are invited to Parish Nursing/Health Ministry Training Seminar presented by veteran parish nurses Maxine Blome, RN, and Betty Van der Vlugt, RN. The seminar will be at Portland Adventist Medical Center on **Mar. 16**, from 9:00 a.m. to 4:00 p.m. Reservations/information, (503) 652-2225, ext. 413.

CHIP at Hood View

Free, identical, Pre-informational sessions start in March in preparation for the April Coronary Health Improvement Program (CHIP) at the Hood View Church, Boring, Ore., all from 7:00 to 8:00 p.m. The dates are: Tues., Mar. 25, in the fellowship hall; Thurs., Mar. 27, Boring Fire Dept. Annex; Mon., Mar. 31, and Wed., Apr. 2, both in the fellowship hall.

The CHIP program begins Sun., Apr. 6, four classes each week, Sun., Mon., Wed., and Thurs., 7:00 to 9:00 p.m. Graduation is Sun., May 4, at 6:00 p.m. CHIP promotes a healthful lifestyle as well as intervention for lifestyle-related conditions such as high blood pressure, stroke, adult onset diabetes, and obesity. It aids in decreasing medication usage and costs.

Video lectures, presentations and screenings will be conducted by area physicians and other medical personnel.

For information or to register, call (503) 658-2329 or (503) 663-5611.

Hood River Homecoming

Hood River/Mid Columbia Pathfinder Club has scheduled a 50th reunion for all former members, staff and families. The homecoming is planned for Apr. 18–20. Plan for a potluck Sabbath, and a brunch on Sunday. For information contact Fay Ziegele, (541) 386-1418; or Ralph Staley, (541) 352-3536; ziegele@gorge.net.

Roseburg Missing

Do you know any of these people? Samuel Avila, Kelly Jo Brown, Renee Clifford, Charolette Clifford, Daryl Coberly, Rachel Cochran, Charlotte Cordova, Sara Cruz, James Cruz, Darel, Alice, and Damian Ferguson, Valerie Goodgion, Darrell Gregory, Cindy Harris, Gerald House, Shawn Howard, Phil, Rhoda, Matthew, and Miriam Hunter, Linda "Char" Jaspers, Coral Mae Jenson, James Johnson, Ken and Mary Lou Johnson, Ted Johnson, Cindy Kerber, Angela Knight, Jim Land, Paul Leavens, Sara Lee, Ruby "Pat" Martin, Cheryl (Burghardt) Mason, Michelle McConaghy, Jimi McWaters, Anne Miller, LaVona Miller, Cheris Miner, Jennifer Miner, Manuel Moores, John Morgan, Clarence Nasvall, Ruby Nelson, Kristina Reed, Tammy Reed, Gene Rosas, Diana Rowe, Ron Sanders, Larry Snow, Gene, Jan, Jennifer and Gena Stone, Eve Townsend, Anna Tucker, Mary Walker, Joni Wood, Cecil Wright, Patricia Zeringue. Please contact: Roseburg SDA Church, 1109 NW Garden Valley Blvd., Roseburg, OR 97470; (541) 672-1542; sda@rosenet.net

UPPER COLUMBIA

Yakima Valley Singles Retreat

Come for a refreshing weekend of spiritual and social fellowship Mar. 14–16 at Clear Lake, located about 50 miles west of Yakima, and 9 miles east of White Pass. Great group music led by Greg Garvin, Sabbath afternoon treasure hunt, evening banquet, and lots of good food. Information, contact Phyllis (509) 453-2479 or Lois, (509) 836-2623; bushhopper@earthlink.net.

Countryside Anniversary

Spokane Countryside Church will be celebrating its 25th anniversary **Apr. 4–5**, beginning with a vespers at 7:00 p.m. Friday. The celebration continues on Sabbath with worship at 9:30 a.m. and Sabbath school at 11:00 a.m.



N N O U N C E M E N T

followed by a fellowship dinner. There will be a multi-media presentation of Countryside's history at 2:00 p.m., and a vespers at 6:15, followed by a light supper and a variety show. Information (509) 466-5134.

Missing UCA Alumni

Upper Columbia Academy is seeking these members of its 1973 graduating class to join in their 30th reunion celebration, Alumni Weekend, May 2-4: Martha Ayala, Ron Bell, Dale Berger, Rod Carter, Dale Cleaveland, Gwen Clure, Randy Covington, Debbie Craig, Roberta Dixon, Ben Dorn, Alan Hardesty, Gail Hines, Valorie Lambert and Cole Pitcher. Please contact the alumni office, (509) 245-3692; ltorkelsen@ucaa.org with address, phone, or e-mails.

UCA-YVA Alumni Homecoming

To God be the Glory is the theme of Upper Columbia Academy's alumni weekend, May 2-4. A weekend of music and art is planned. Original works of alumni art are desired for display. Sunday is the Bloomsday run, golf tournament and a classic car drive in. See www.ucaa.org for hotel and program information or call (509) 245-3692 or alumni@ucaa.org.

CCA Alumni Reunion

Wenatchee's Cascade Christian Academy alumni weekend will be Apr. 26–27. Registration in the church fover begins at 9:00 a.m. Apr. 26. Speaker for the 11:00 service will be Mark Witas. Alumni potluck at 1:00 p.m. and evening shamburger supper, followed by basketball. Golf tournament, 9:00 a.m. Sunday, Apr. 27. Make your reservations as soon as possible. For information, contact (509) 662 6347; wrdmp@aol.com.

WASHINGTON

Ring of Fire Concert

Ring of Fire handbell choir will appear at the Chehalis Church (2 miles west of town, off Hwy. 6 on Chilvers Rd.) Mar. 8, at 7:00 p.m. This group of students from Tualatin Valley Junior Academy, under the direction of Jason Wells. has performed across Canada and the United States. They even represented the state of Oregon at the inauguration of President George W. Bush.

Kirkland Evensong

Men of Kirkland along with the Kirkland Women's Chorus will present a Spring Evensong "A Spiritual Celebration," Sabbath, Apr. 5, at 4:00 p.m.

WORLD CHURCH

Prayer Power 2003

Calling God's People to Prayer, Apr. 4-6, at Hope, BC. The British Columbia Conference is hosting a prayer conference to prepare pastors, church leaders, prayer coordinators and members for a praying church. Speakers and seminar presenters include: Ruthie Jacobsen, Kurt Johnson, Randy Maxwell, Evangeline Medavarapu, Lynn Ripley, Gary Venden and Kevin Wilfley. Registration deadline Mar. 20. For registration and details, contact: BC Conference, Attn: Betty Lang, Box 1000, Abbotsford, BC V2S 4P5; (604) 853-5451 Ext. 303; blang@sdabc.org.

CUC Alumni Weekend

Columbia Union College's Alumni Weekend is Apr. 4-6. Richard Osborn will speak at the Sabbath morning service and Paul McGraw will be speaking for the Friday night vespers. Special highlight of the weekend will be a benefit concert at the Kennedy Center on Apr. 6 featuring the CUC choir and orchestra with guest conductor John Rutter. Information, (301) 891-4132.

Broadview Academy

Broadview Academy invites all to homecoming, May 1-3. The classes of '43, '53, '63, '73, '78, '83, '93 will be honored. Sabbath speaker: Duane Peterson '53. Special celebration for Ron and Arlene Graham's 40 years of dedicated service to Broadview. Join in the Chicago River trip, a memorable lunch in the city, walks, and more. Come Thursday with your special skills to help beautify

BVA. Contact: Marty Anderson for details, (847) 498-0572; martyanderson@ameritech.net or Sona Cross at the alumni office, (630) 232-7441.

Lamming Mills Reunion

The church at McBride, BC, is celebrating 60 years 1943-2003, on May 16-18. If you were a Lamming Lumber employee, church member, school kid or friend at Lamming Mills or on Lamming Pit Road, you are warmly invited to come for the weekend. Information and registration, contact stanleys@mis-2002.net or Willingers, (250) 569-2462.

Madison College

Madison College and Madison College Academy homecoming, **June 27–28.** The classes of '33. '39, '43, '48, '53, '58, '63, and '68 will be honored. Ron Christman. the new secretary/treasurer of ASI will be the featured speaker. Contact (615) 865-1615 or madison2@earthlink.net for more information.

3ABN Live

6-8 pm, PT Mar. 6-Mike Adkins "A Man Called Norman"; 13—John Lomacang; 20—Behind the Scenes at 3ABN; 27—Union College on Location

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Adventist Communication Network Schedule

Mar. 1—Adventist Worship Hour, 9:00-10:00 a.m. PT; Lee Venden, College Place Village Church, "Grow Up"; **7, 14**,— ATN Uplink, 5:30-7:00 p.m. PT; **15**—NET 2003 Training, 3:00– 4:00 p.m. PT; **21**—ATN Uplink, 3:30–5:00 p.m. PT; **21, 22, 23, 25, 26,28,29**—"A Man For All Time," 5:30-7:00 p.m. PT.; **28**-ATN Uplink, 3:30-5:00 p.m.

ADVENTIST MEDIA CENTER SCHEDULE

Breath of Life Television

www.bolministries.com

Week of Mar. 2—A Woman

Called Somebody, Part 2; 9—"Standing Still in a Storm"; 16—"Standing Still in a Storm," Part 2; 23—"Authorized Break-In"; 30—"Authorized Break-in," Part 2;

Faith For Today Television

www.lifestyle.org

Lifestyle Magazine: Week of Mar. 2—"Transitions" II; 9— "People of the Project": 16— "Attention Deficit Disorder"; 23—"Fear of Public Speaking"; 30—"Organ Transplants."

The Evidence: Week of Mar. 2—"Wrongfully Accused"; 9— "Pathways to God"; 16-"The Darwin Dilemma"; 23-"Matter of Faith"; 30-"Both Sides of the Gun."

It Is Written Television

www.iiw.org

Week of Mar. 2—"Terror for Terror"; 9—"The Safest Place on Earth"; 16—"Whose Flag Will Fly?"; 23—"We the Accusers"; 30—The Ultimate Survivor Series (US): "Surviving Divorce" (US #1).

La Voz de la Esperanza

www.lavoz.org

Week of Mar. 2— "Rejoice Always?" (¿Siempre Gozosos?); 9—"The Psalm Everybody Can Pray" (El Salmo Que Todos Podemos Rezar); 16—"A New Fresh Look at Jesus" (Una Nueva Visión De Cristo); 23-"Find Out Who Your True Physician Is!" (Descubra Su Verdadero Médico): 30—"The Song of the Sinner's Melted Heart" (El Cantico Del Corazón Convertido).

Voice of Prophecy

www.vop.com

Week of Mar. 2—Sun: "How to Be a Disciple"; Mon.-Fri.: "Beasts, Horns, and Crowns"-1; **9**—Sun: "Song of Solomon: God's Love Song"; Mon.–Fri.: "Beasts, Horns, and Crowns"-2; **16**—Sun: "The Compassionate Savior"; Mon.-Fri.: "Jesus, You Don't Really Mean That!"; 23 - Sun.: "Isaiah: Hope in the Ashes"; Mon.-Fri.: "Jesus, You Don't Really Mean That!"-1; **30**—*Sun*.: "Standing through the Storm"; Mon.-Fri.: "Is That God's Voice I Hear?"

Sunset Table Standard March March March March 14 21 Time 7 ALASKA CONFERENCE Anchorage Fairbanks 6:40 6:26 6:59 7:17 7:10 7:35 7:31 6:48 5:42 5:58 6:14 6:30 Ketchikan 5:34 5:48 6:02 6:16 IDAHO CONFERENCE 6:41 5:47 6:50 Boise La Grande 5:57 6:06 6:15 Pocatello 6:26 6:35 6:43 6:51 MONTANA CONFERENCE Billings Havre 6:18 6:28 6:37 6:22 6:32 6:33 6:42 6:43 6:51 Helena 6:22 Miles City 5:58 6:07 6:17 6:26 6:30 6:40 6:59 OREGON CONFERENCE Coos Bay Medford 6:08 6:17 6:25 6:33 Portland 6:06 6:15 6:24 6:33 LIPPER COLLIMBIA Pendleton Spokane 6:18 6:14 5:53 6:04 Walla Walla 5:48 5:57 6:07 6:16 Wenatchee 6:55 6:05 6:15 6:25 WASHINGTON CONFERENCE Bellingham Seattle 6:03 6:13 6:23 6:33

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Spokane, WA 99219-9039 (509) 838-3168
M-Th 9 a.m 5:30 p.m.
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20015 Bothell Everett Highway
Bothell, WA 98012-7198 (425) 481-3131
M-Th 9 a.m6 p.m.
F 9 a.m 1 p.m.
Sun

Official ABC website: www.adventistbookcenter.com

Local Conference Directory

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Russ Johnson, president; Jim Kincaid, secretary; Harold R. Dixon III, treasurer. 6100 O'Malley Road, Anchorage, AK 99507-7200. Phone: (907) 346-1004

DAHO

Stephen McPherson, president; Donald A. Klinger, secretary; Rick Roy, treasurer. 7777 Fairview, Boise, ID 83704-8418; Phone: (208) 375-7524

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John Loor, Jr., president; Myron Iseminger, secretary-treasurer. 1425 W. Main St., Bozeman, MT 59715-3257; Phone: (406) 587-3101, 3102

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Don Livesay, president; Al Reimche, v.p. for administration; Randy Robinson v.p. for finance. 13455 S.E. 97th Ave., Clackamas, OR 97015-8662. Phone (503) 652-2225

UPPER COLUMBIA

Max Torkelsen II, president; Gordon Pifher, secretary; Jon Corder, treasurer. S. 3715 Grove Road, Spokane, WA 99204-5319; P.O. Box 19039, Spokane, WA 99219-9039. Phone (509) 838-2761

WASHINGTON

John Freedman, president; Doug Bing, v.p. for administration; Mark Remboldt, v.p. for finance. 20015 Bothell Everett Highway, Bothell, WA 98012-7198. Phone: (425) 481-7171

Project PATCH(503) 653-808
WALLA WALLA COLLEGE
College Place WA 99324-1198, (509) 527-2656

North Pacific Union Conference Directory

Columbia Tech Center 1498 SE Tech Center Pl. Suite 300 Vancouver, WA 98683 Mail Address: PO. Box 871150 Vancouver, WA 98687 Phone (360) 816-1400

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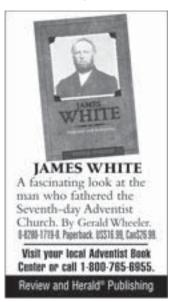
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WALLA WALLA COLLEGE invites applications for full-time tenure track teaching position in American History beginning September 1, 2003. Master's degree required; Ph.D. preferred. See full job description at www.wwc.edu/services and www.nadeducation.adventist.org. Contact Robert Henderson, Chair, Department of History and Philosophy, Walla Walla College, 204 S College Ave., College Place, WA 99324; 509-527-2853; hendro@wwc.edu.

DIRECTOR OF PLANT SERVICES.

Adventist Health, Walla Walla General Hospital, has an opening for a full-time Director of Plant Services. This position requires previous progressively responsible experience in facilities management and engineering. Supervisory experience is required. Excellent interpersonal skills and able to effectively solve problems and lead teams. A Bachelors degree with expertise in Civil, Mechanical or Electrical engineering is

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WALLA WALLA COLLEGE'S School of Business seeks applicants for full-time, tenure-track position in Marketing beginning September, 2003. Qualifications include earned doctorate, or significant relevant experience and a master's degree. Seventh-day Adventists with a commitment to Christian higher education contact Dr. Clarence Anderson, Dean, School of Business, Walla Walla College, 204 S. College Ave., College Place, WA 99324; 509-527-2951; fax: 509-527-2962; email: andecl@wwc.edu.

WALLA WALLA COLLEGE seeks committed SDA applicants for a tenure-track teaching position in Film, Television, News and Video Production beginning Fall, 2003. Must have master's degree and/or extensive professional media experience. Doctorate preferred. See full description at www.wwc.edu/services. Contact Dr. Pamela Harris, Chair, Communications Department, Walla Walla College, 204 S. College Ave., College Place, WA 99324; 509-527-2843; Fax: 509-527-2253.

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THE EDUCATIONAL AND COUNSELING PSYCHOOGY DEPARTMENT at Andrews University has a full-time faculty position opening. Must have a doctoral level Marriage and Family Certification, although consideration will also be given to those with a doctorate in Counseling or Clinical Psychology or who are certified in School Psychology. Preferably eligible for Michigan License. Adventists apply online: www.andrews.edu/hr/jobs.html.

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First-time Advertisers—First time-advertisers who are members of the Seventh-day Adventist church must submit a letter of recommendation from their pastor or from the local conference GLEANER correspondent along with their advertisement Non-Adventist first-time advertisers must submit letters of recommendation from business members of their community, credit bureaus and / or any other references as requested by the editor. Recommendation does not render unnecessary the approval of the GLEANER editor or the Communication Department Editorial Committee. Use of the advertising material offered shall be at the discretion of the GLEANER editor and / or the Communication Department Editorial Committee. Payment in advance must accompany all advertisements or they will not be accepted / published.

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Rates

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