## TAKE HOME GOODIES

- **SMARTLABS** tote bag and notebook
- Ready-to-go demos
- Write-ups for hi-tech labs using computerassisted data acquisition, ancillary lo-tech labs, and demonstrations
- Lecture notes
- **SMARTLABS** CD and website access

## FIRST STOPS — HAUGHEY HALL 207

### Workshop Registration

7:00 p Sun June 10 7:00 a Mon June 11

### **1st Workshop Session**

8:00 a Mon June 11

### **Coursework Registration**

7:00 p Sun June 17 7:00 a Mon June 18

### **1st Coursework Session**

8:00 a Mon June 18

## WORKSHOP: 11-15 JUNE

- 08:00 Hi-tech Laboratory Instruction
- 10:00 Morning Break & Demonstrations
- 10:30 Lecture
- 11:30 Ancillary Lo-tech Labs
- 12:30 Group Luncheon
- 13:30 Laboratory Implementation
- 15:30 Afternoon Break & Demonstrations
- 16:00 Discussion
- 16:30 Conclusion
- 18:30 Evening Study, Tutoring, Sports

## COURSEWORK: 18-29 JUNE

08:00 Discussion 08:30 Lecture A 09:30 **Recitiation Break** 10:30 Lecture B 11:30 Meal Break 12:30 Laboratory Session 15:30 Discussion 16:30 Conclusion Evening Study, Tutoring, Sports 18:30

### ANDREWS PHYSICS FACULTY

Gary Burdick\*, PhD Professor of Physics Robert Kingman\*, PhD Professor Emeritus of Physics Mickey Kutzner\*, PhD Professor of Physics Bruce Lee, DSc Professor Emeritus of Physics; Director, AU Physics Enterprises Margarita Mattingly\*, PhD Professor of Physics; Chair, Department of Physics; Director, **JMARTLABJ** Clark Rowland\*, PhD Professor Emeritus of Physics Tiffany Summerscales, PhD Asst. Professor of Physics Stephen Thorman, PhD Professor of Engineering and Computer Science

\*Faculty of BCISD Math/Science Center on Andrews University Campus

### BERRIEN COUNTY INTERMEDIATE SCHOOL DISTRICT

Lynda Hurlow, Human Resources Director Dennis Lundgren, Director, BCISD Math & Science Center Tonya Snyder, Program Coordinator, BCISD Math & Science Center

### LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

Gary Randolph, *Director of Education* Rose Anne Grove, *Secretary to the Director* 

### **VENDOR CONSULTANTS\*\***

Pasco Scientific Vernier Software and Technology

\*\* Companies marketing science education equipment produced by AU Physics Enterprises.

### **CONTACT INFORMATION**

Margarita Mattingly Director, **JMARTLABJ** Department of Physics Andrews University Berrien Springs, MI 49104-0380

Email: physics@andrews.edu Web: http://physics.andrews.edu/smartlabs

Phone:	269.471.3508
Fax:	269.471.3509
Office:	269.471.3430

# 2007 SM&RTL&BS V

WORKSHOP & COURSEWORK FOR SECONDARY TEACHERS OF PHYSICS & PHYSICAL SCIENCE

## 11-15 JUNE WORKSHOP

# 18-29 JUNE



Pre-register by December 31 and receive a major piece of lab equipment at no cost!

#### sponsored by

The Andrews University Department of Physics The Lake Union Conference of SDA The BCISD Math & Science Center

## **SMARTLABS V**



## WE ALL NEED THIS

Math and science are prominent on the national education agenda. It is clear that teaching technologies are critical. **JMARTLABJ Workshops** assist teachers in planning and carrying out laboratory experiments and demonstrations. In this program, each teacher works with a student partner and assistant. There's undergraduate credit for this student assistant when s/he subsequently enrolls as a reshmen at Andrews University. There's graduate credit for the teacher. Two additional weeks with **JMARTLABJ Coursework** accrues additional graduate academic credit for the teacher.

## **IT WORKS**

**JMARTLABJ** emphasizes practicality and instrument mastery. Teachers have access to science software and support personnel representing the nationally acclaimed companies **Vernier Software and Technology** and **Pasco Scientific.** Teachers and students collaborate to reinforce their technical understanding and prepare to implement labs in their home institutions.

## SIGN UP ONLINE

Let us know you're coming by reserving your seat at http://physics.andrews.edu/smartlabs

## CERTIFICATION

Michigan requires a minor or equivalent for teachers of physics. Nationally, the deadline for **No Child Left Behind** compliance was set for June 2006; June 2007 for some districts. Teachers who have completed a year-long laboratory course in physics may complete their certification in three(3) summers of **JMARTLABJ**. Recent legislation in some states requires HS students of the future to take physics to graduate.

## SUPPORT OPTIONS

- The Lake Union Conference Teacher Grant provides graduate education to Lake Union teachers who require certification or endorsement. The Lake Union pays for graduate credit, lab fees and other expenses, excluding transportation. Contact Rose Anne Grove at 269.473.8274 to receive a Certification for Graduate Scholarship Application and a Workshop Expense Form. In addition, submit online pre-registration and PTC forms.
- The Bruce & Barbara Lee Endowed Scholarship pays for JMARTLABJ programs when teachers are ineligible for support from the Lake Union Conference, their local conference, district, or school support. Meals, transportation, & accommodations are not included. You apply when making your reservation.

## PTC APPLICATION

For academic credit, participants submit a **Permission to Take Classes** (PTC) form unless already accepted into a degree program. This form is available online at our website <u>http://physics.andrews.edu/smartlabs/PTC.pdf</u>

## FEES\*

- \$150 Workshop Fee (with or without graduate credit)
- \$89 Lab Fee for Coursework
- \$700/graduate credit for PHYS648 (Workshop) and PHYS530 (Coursework)

\*in most cases, participants are eligible for one of several scholarships or grants paying these costs.

## ACCOMODATIONS

- For campus dormitory and guest rooms, call 269.471.3295
- For the Village Inn Motel, call 269.471.1354
- For additional assistance, email <u>smartlabs@andrews.edu</u>.

## MEALS

- Group Luncheons and breaks are included in the workshop fee.
- Breakfast and supper are not included in the workshop fee. Meals are complimentary for accompanying out-oftown student-participants.

## **AIRPORT SERVICE**

Andrews University Transportation Services meets arrivals in South Bend, IN for \$25 for one person and \$20 each for 2 or more. To make arrangements, call 269.471.3519 or email <u>trans@andrews.edu</u>.



