

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

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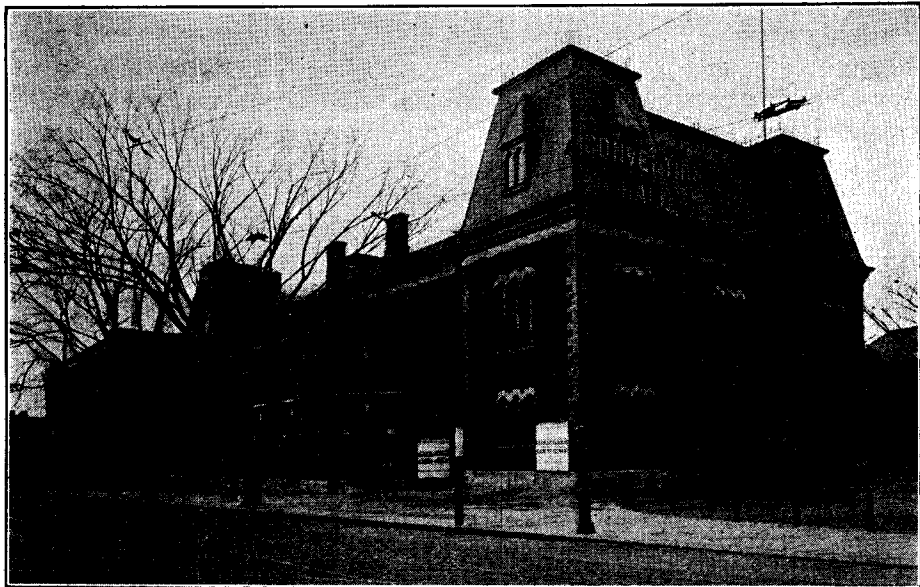
GENERAL ARTICLES

THE CALL TO EDUCATION AND SERVICE

THE great need of the denomination, as voiced at the late General Conference, is the need of trained workers. The situation continually grows more urgent. We need ministers, physicians, business men, Bible workers, teachers, and

people themselves this great need of the denomination. It was urged that conference workers be asked to interview our young people, one by one, and endeavor to persuade them to enlist in God's service by entering one of our training schools. The parents were to be labored with also to help them to realize the urgency of the present situation, that they might lend this influence to the movement. Mem-

vice. We have a large faculty of experienced and consecrated educators whose aim will be to do their best for the students who enter their classes. It is our earnest prayer that the call sent out by the General Conference will meet with a generous response. We trust that no ordinary hindrance will be allowed to stand in the way of our young people coming to the academy.



CONVENTION HALL, ROCHESTER, N. Y.

nurses, and we need them in ever greater numbers. We cannot supply this great need except as we gather the young people into our schools and give them the necessary training. Therefore, it was voted at the recent General Conference that an effort be made throughout the country to bring home to parents and to the young

members of churches not having children of their own should likewise feel an interest in doing their utmost to see the sons and daughters of their friends gathered into our training schools in this time of need.

The doors of South Lancaster Academy stand wide open to all who desire an education for ser-

The thing that we really wish to do is possible with Divine help. We say to our young people, "You can get a good Christian education if you will work and pray to that end." I shall be glad to correspond with all who wish advice and help, and I should like to receive from interested persons the names of young people who

ought to be in the academy. Let us all work together to put the largest possible number of consecrated students in the academy that the ranks of workers, so sadly depleted, may be filled and so the work be brought to a triumphant close.

And while we encourage young people to come, let us not forget persons of some maturity who might enter a special course of one year at the academy, and become useful in some branch of the cause. Special facilities will be provided this coming year for all such who desire a brief course of training along practical lines, and we trust a goodly number will wish to avail themselves of this privilege. Our teachers will take a special interest in these more mature students, and will gladly give them the first of help they need.

May the Lord deeply stir our hearts, and may we sense as never before the solemn responsibility now resting upon all those who know the truth as it is in Jesus. The time that remains is so short. The Master is calling for help in the eleventh hour. Shall he call in vain?

M. E. OLSEN.

* *

THE INCA INDIANS

[Our young people may be interested to know something of the discovery and ancestry of the Inca Indian race. The following sketch has been compiled from matter in the new reading course book, "Makers of South America."]

IN the year 1509 a bold and daring adventurer, named Francisco Pizarro, left his home in Spain in search of riches in the New World. He settled on a farm near the city of Panama, South America. He was prospered in the cattle raising business, and owned his own house, farm, and Indian servants. But he was not satisfied, for his great ambition was to get much gold.

On a visit to a powerful Indian chief, he heard of a wonderful land where there was gold in plenty. The son of the chief said: "I can tell you of a land where they eat and drink out of golden vessels, and gold is as cheap as iron is with you." He pointed west, signifying that this land lay beyond the mountains of the isthmus, and he said that whosoever would find the land of gold must sail south for a distance of six suns, but that it would be necessary for a large number to go, for they would have to fight their way with great kings.

Pizarro was determined to find this land, and he organized a company to go in search of it. For three years he continued his quest, going through terrible hardships, and at times it seemed that he and his followers must give up in despair. But at last they anchored at about the point where Ecuador joins Peru, and sent a messenger ashore with friendly messages and presents to the Indians. "The messenger returned with such marvelous stories of wealth that none believed him until they had seen for themselves. There were houses of stone, vessels of gold and silver, a temple lined with plates of gold, and gardens adorned with animals carved from gold."

"This race of Indians, whose country stretched for two thousand miles along the western coast, were far more intelligent and civilized than any other natives of the western hemisphere with the exception of the Aztecs of Mexico. Their government was orderly and prosperous, a veritable Utopia founded upon implicit obedience to their king, called the Inca, and devoted worship of their deity, the sun-god. Land and work were allotted to the head of each family, and rigid laws protected the lives and rights of the people. Not a foot of land

was wasted. By a remarkable system of irrigation dry ground was prepared for cultivation; the Indians had spent years of labor in making land by carrying earth in baskets and covering up the bare rocks. Their fine roads and fortresses, and the plentiful provisions of grain which they thriftily stored away in their great granaries each year were used to good purpose by the Spaniards and in no small degree helped them in the conquest.

"Within two years the conquerors, or *conquistadores*, though at no time numbering more than three hundred, had subdued these hordes of prosperous, contented Indians, and had replaced the Inca dynasty with the first Spanish viceroyalty. The real stimulus behind all their bravery and sacrifice was wealth and fame; religion was their ostensible reason for the conquest, and in the name of the Church they practised all the cruelties and treacheries necessary to crush the empire." Mrs. R. D. QUINN.

(To be concluded)

WESTERN NEW YORK

60 Grand Ave., Rochester, N. Y.

MODERATE EXPENSE FOR THOSE ATTENDING THE ROCHESTER CONFERENCE

SOME are still wondering whether they can attend the Rochester conference and general gathering this year as cheaply as a camp-meeting.

It should be remembered that living at home now costs more than it did before the war, but, nevertheless, those who are planning for the Rochester meeting, August 30 to September 8, are doing their best to render it as inexpensive, if possible, as it was before the war. All will readily see that if they can procure a furnished room that will accommodate two persons for two dollars a week

and upwards, it will be practically as cheap as a tent, for the rent of a tent would be \$3.50 during the meeting. If floored it would cost from five to seven dollars for the lumber besides beds, furniture, etc.

Now respecting our food. There will be no difficulty in eating in your room provided you exercise neatness. Should you eat at the restaurant you could get enough food for any ordinary person from fifteen to twenty-five cents a meal. This would mean that you exercise economy and not select from the menu everything the "soul lusteth after," for there will be a great variety of food from which to select. One cannot select a large variety of the most expensive dishes and obtain a meal for the amount indicated.

It would seem the wiser thing for all to do in attending the meeting to make it a special time to feed the soul and practice temperance. This course would be in harmony with the Spirit of prophecy, which reads:

"Often the stomach is overburdened with food which is seldom as plain and simple as that eaten at home, where the amount of exercise taken is double or treble. This causes the mind to be in such a lethargy that it is difficult to appreciate eternal things, and the meeting closes, and they are disappointed in not having enjoyed more of the Spirit of God." —*Testimonies for the Church*, Vol. V, p. 163.

In these times when the government is continually urging all to practice economy, it would seem that of all people Seventh-day Adventists should do it, especially while attending our annual conference, when we should do so for our spiritual good, if for no other reason.

K. C. RUSSELL.

ITEMS

FERNWOOD ACADEMY will open September 18 instead of September 11, as announced in the calendar.

During the past week, Doctor D. H. Kress has been visiting our different tent efforts, where he has delivered health lectures. Besides visiting our tent companies he expects to visit, with the writer, the Hornell, Wellsville, Bolivar, and Salamanca churches.

Mr. Horace Hagen, who graduated from the South Lancaster Academy last spring, was operated upon for appendicitis August 2, in a hospital at Elmira, N. Y. The operation was successful, and a speedy recovery is expected. Brother Hagen has been associated with Elder R. B. Clapp and Professor J. A. L. Derby this season in a series of tent meetings in Elmira.

MAINE

75 Grant St., Portland, Me.

EXPERIENCES WITH THE CHURCHES

THE week following the Lewiston meeting, July 13 and 14, we held a general meeting at Woodstock. Elder Verrill, seventeen of the brethren and sisters at Redding, and several from other places, gathered in the Methodist church building Sabbath. Sister Bates and Brethren Perkins and Osterblom assisted in the departmental work. In the evening a meeting was held at the home of Brother Hendrickson. Plans were laid for the erection of a new church building in place of the one that burned.

We met with the Redding church on Sunday. After a spiritual meeting and the organization of a Missionary Volunteer society, Brethren Stevens and Andrews were baptized in a beautiful moun-

tain water pool at the rear of the meeting-house. This makes twenty-nine that Elder Verrill has baptized at this place. Sunday evening a goodly number went from the Redding church to Sumner, where Elder Verrill is holding a series of meetings.

Monday night we met with the Ridlonville church. The brethren and sisters are distributing literature, selling books, visiting their neighbors, and doing all they can to hold up the light of truth.

Tuesday, on our way to West Peru, we spent a very pleasant hour with Brother and Sister Sumner. The evening was very warm, so we held an open-air meeting at the home of Sister Chase. Brother Dow and Tyler's families were present and the Lord blessed. At these meetings, twenty-five sets of books were sold besides Missionary Volunteer reading course books. Many hundred pages of *Present Truth* were distributed all along the way.

Friday, July 26, in company with Brother and Sister Osterblom, we met with the church at Norridgewock. One of those good meetings which every one enjoys was held in the evening at the home of Brother Taylor. Nine came in one load and ten in another and the house was filled.

An all-day's meeting was held Sabbath at Skowhegan. Our people came from Cornville, Fairfield, Madison, Norridgewock, and Larrone, until the hall could scarcely hold any more. Although the heat was oppressive, all seemed to greatly enjoy the meeting. The little company, which has been lessened by death and removals, was greatly strengthened. The next day a meeting was held with the brethren and neighbors in a beautiful grove at Brother Smith's, near Anson. All seemed to take courage and renew their strength.

Elder P. B. Osborne and Brother Taylor accompanied us to North Jay and Livermore Falls on Monday. We visited several isolated families in the country who seldom meet with our people, and had a very profitable season with them.

On our return home Tuesday we visited our good old Brother Whitney, at Augusta. He is growing feeble, but his heart is warm and tender in the truth. As we knelt upon the banks of the beautiful Kennebec, we were blessed as we committed our lives to him who will surely keep that which we have committed to him. We called at the home of Sister Gerald, at Belgrade. Her courage was good, but the distresses of the family are beyond mention, owing to the recent departure of Everett to the service.

Upon reaching Portland we learned of the death of our dear Brother Walker, at Berwick. We hastened with a number of the members of the Portland church to attend his funeral. The beautiful flowers and deepest sympathy could not fill the place that had been left vacant in the home and hearts of wife and children. "A few more toils, a few more tears, and we shall weep no more."

H. W. AND MRS. CARR.

* *

ITEMS

SISTER ANNIE KNOWLEN, of the Westfield church, with her son, Harry, is spending a few weeks with her sister at Skowhegan.

Sister George Flewelling, of Cornville, had the pleasure of going by auto with relatives to her girlhood home near Washburn, where she is visiting relatives and friends.

Brother Harold Howe, who recently went to Haverhill, Mass., to locate for a time, returned last week, and his wife, her mother, and brother accompanied him to their

new home. We shall greatly miss them from our midst.

Brother S. H. Strand, Jr., of Topsham, one of our colporteurs, has been called to the army service, and writes us from Syracuse, N. Y., requesting the prayers of God's people that he may be a faithful representative of the truth in his new surroundings.

Eugene Lewis, of Kittery, and Everett Gerald have been called to Camp Devens. Our young men are rapidly leaving the conference to answer the call of their country. May God grant that their lives shall be such that the precious truths of the message may be brought before many people.

Brethren Cleaves and Kinnear are enjoying very encouraging results of their labor at Larrabee and Lubec, in Washington County. Brother Cleaves is speaking to large and attentive audiences who are anxious to hear the truth. What these young men are doing others can do in the State of Maine, and there are many opportunities.

EASTERN NEW YORK

317 W. Bloomfield St., Rome, N. Y.

NOTICE

Hobart

ARRANGEMENTS are being made to hold an all-day Sabbath meeting at the home of Brother E. S. Perkins, at Hobart, on Sabbath, August 10. The first service will be at ten o'clock in the morning. Any of our people living in this vicinity are invited to be present. A baptismal service will be conducted during this meeting.

H. C. HARTWELL.

* *

GENERAL MEETING

West Bangor

A GENERAL meeting will be held at West Bangor at the home of Brother Fred Snide on Sabbath and Sunday, August 17 and 18.

The first service will be held Sabbath morning at ten o'clock. All our people living in the vicinity are invited to attend. All should come prepared to stay for both days. Entertainment will be provided for all, but we suggest that visitors bring cooked foods and other provisions so as to make the work of entertainment as light as possible.

Brother V. O. Punches, Brother J. E. Whelpley, Mrs. H. C. Hartwell, and the writer expect to be present to lead out in this meeting.

H. C. HARTWELL.

* *

ITEMS

ALL correspondence for the educational, Young People's Missionary Volunteer, and Sabbath-school departments should be sent to Mrs. H. C. Hartwell at the conference office.

Elder Hartwell visited the tent company at Binghamton last Thursday and preached to the congregation in the evening. There is a growing interest in that city, and the workers are of good courage.

Elder and Mrs. Hartwell and Brother J. E. Whelpley visited the churches at Albany and Schenectady on Sabbath, August 3. Excellent meetings were held in each place, and a live interest was aroused in church missionary work and also the importance of the church-school work. The prospects seem encouraging for a good school to be conducted in each church during the coming year.

At our recent conference session, Brother A. W. Coon was elected secretary of the home missionary department. On account of being able to devote but a limited amount of time to the work of this department, because of the demands made upon him in his evangelistic work, Brother Coon

has resigned from being secretary of the department, and Brother J. E. Whelpley, who has been in charge of the book work, has been chosen by the conference committee as secretary of the home missionary department. Brother Whelpley will continue for a time to have charge of the book work, and an assistant will be furnished him to help in attending to the duties of this department. All correspondence for the home missionary department should be sent to Brother Whelpley at the conference office.

A letter from Professor C. A. Shull informs us that a hurricane visited the city of Ogdensburg last week and blew down their little tents, throwing them against some shrubs on the other side of the lot, and ripping the big tent so badly that it could not be repaired. A new tent costing \$350 was purchased in Syracuse last Tuesday and shipped at once to Ogdensburg to take the place of the one that was destroyed by the storm. The cost of tents and equipment has increased greatly, and we can all see the need of having a tent fund in order to be prepared for emergencies. This fund is not any too large at the present time, and any new donations or pledges toward replenishing it will be appreciated.

August 10 has been appointed by the denomination as Educational Sabbath, and a special program has been arranged for that day. On account of the need of creating a good-sized conference educational fund, it was thought best to prepare a modified educational program emphasizing more especially the importance of our church schools. Some of our schools have rather a hard time to get along financially, and there are a number of churches that should be conducting church schools, but

feel unable financially to attempt it. For this reason a special offering will be received on Sabbath, August 17, for the assistance of the schools that we now have, and to help in the establishing of new schools wherever it may seem best. August 10 to August 17 has been appointed as educational week during which time it is hoped that every one will earn or save for a liberal offering on August 17. This offering should average one dollar for each member of the church.

MASSACHUSETTS

South Lancaster, Mass.

SPRINGFIELD

OUR tent meetings have now been in progress three weeks, and we have been enjoying the blessing of God in a very special way. The attendance has been most encouraging, and a deep interest in the truths of the Bible is manifest on the part of those who attend. Our tent is well filled most of the evenings during the week, and on Sunday nights we are unable to seat the large crowds who attend. Last Sunday night Elder Jones was with us, and delivered a powerful and impressive lecture, "The Nations at War," to an audience of nearly one thousand persons. God greatly blessed in this service. We appreciate the help of our president, and hope he can visit us again soon.

The offerings have been unusually large this summer. Already we have received in collections and voluntary offerings about five hundred dollars. We have a calling list of two hundred fifty names. God is opening doors on every hand, and our workers are unable to fill all the calls for help.

We feel that the Springfield church should have credit largely for the success of this campaign.

The writer has never seen a more willing, self-sacrificing, burden-bearing church than this one. The members have most loyally supported every undertaking for the advancement of the truth.

While God is working in such a definite way for the salvation of souls, Satan is also marshaling his forces in opposition. The Protestant churches are combining against us, and the Catholics are working for the defeat of the third angel's warning against the Beast and his image and his mark. Our trust is in that Captain who has never lost a battle.

This week we are in the midst of the Sabbath question. Pray for us that souls will respond to the call of God. M. R. COON.

NO. NEW ENGLAND

136 N. Main St., Concord, N. H.

BARRE GENERAL MEETING

THE general meeting and Sabbath-school convention held at Barre, July 27, was attended by a large gathering from the central part of Vermont. Special mention should be made of the large attendance from Randolph. During the morning services the writer spoke on the serious conditions of our times and the importance of our people understanding these conditions.

The entire afternoon was given over to Sabbath-school work, under the direction of the conference Sabbath-school secretary. The program was so interesting that good attention was given throughout the entire time. This can be better appreciated when it is understood that the day was one of the most trying during the recent hot weather. Some excellent papers were read, and the discussions that followed indicated clearly that the topics were timely.

Some of those who were present

said at the close of the convention that the very things they heard were what they had been wanting to know for some time. An interesting feature was the question box, the questions being answered by Miss Hawthorne, secretary of this department.

The holding of these conventions in various parts of the conference during the last few months has proved to be a great blessing to the Sabbath-school work, and we are glad to be able to say that splendid progress has been made.

R. J. BRYANT.

* *

TO OUR YOUNG PEOPLE

LAST week you all received a letter from me. To some of these, very encouraging replies have been received. I thank you for the offering you have sent. It will help greatly in buying new supplies for camp-meeting. I realize the fact that, while some of you would like very much to be with us, it is impossible to do so. You will not be forgotten in your home. You will receive all the special leaflets given out at that time, if you just let me know of your desire.

There are quite a number from whom as yet I have received no reply. May I not look for a letter from you this coming week? Do not hesitate writing for lack of means to give an offering. You are of more value than gold.

"My thoughts are with you all the day,

And when at night I kneel to pray,

I ask the Holy One above

To keep you ever in his love."

M. V. SECRETARY.

* *

CAMP-MEETING NOTES

ARRANGEMENTS are being made for strong departmental meetings every day during the camp-meeting.

Children's meetings will be conducted every day, under the direc-

tion of Miss Hawthorne and a corps of assistants.

Young people's meetings will be held every day, under the direction of Mrs. R. D. Quinn and Miss Violet Morgan.

A series of medical studies will be given, under the direction of Doctor Schunk, of the New England Sanitarium, and our medical secretary, Miss Hawthorne.

Already much of the work of putting the ground in order has been done. Pipes have been laid, and water is now on tap in different points which will be easy of access. A number of tents are already up.

Elder F. S. Hartwell is in charge of the grounds. From time to time he is assisted by the workers from the White River and Lebanon tent efforts.

Those wishing tents or rooms should make known their wants directly to Elder Hartwell, Lebanon, N. H.

Now is the time to plan to attend camp-meeting. Be present to see how much good you can do as well as how much you can get.

R. J. BRYANT.

* *

NOTICE

A SABBATH-SCHOOL convention will be held in the Bordoville church for the Bordoville and Richford Sabbath-schools on Sabbath, August 10. We hope that all members of these churches will be present and will bring their friends, also lunches, as we shall have all-day services. Elder Bryant will speak in the morning at 10:30, and the convention will begin at 1 P. M.

MABEL I. HAWTHORNE.

* *

"Do not pass by the little things, and look for a large work. You might do successfully the small work, but fail utterly in attempting a large work."

SO. NEW ENGLAND
51 Whitmore St., Hartford, Conn.

MERIDEN

IN following the work started last summer by Elder S. E. Norton and Mrs. W. B. Eldridge, who has been a resident worker in charge of the local services, I have been connected with the Sabbath service part of the time and the Sunday evening services for the public for several months.

In June we were favored with the use of the Baptist church for the baptism of four sisters. Later these four and two others were taken into church fellowship of the Meriden church, which holds its Sabbath services at the home of Doctor W. B. Eldridge, South Meriden, Conn. We are yet hopeful that amid the trials and storms, the personal and worldly elements, we shall be able to report others who have availed themselves of the blessings of the truth for this day in Christ our Lord.

F. M. DANA.

* *

ITEMS

BROTHER C. L. KILGORE made a short visit at the office last week on his way South.

Brother S. I. Bragan, of Portland, Me., is visiting his daughter, Miss Lillian, in Hartford.

Brother James Goslin and wife, of Providence, R. I., called at the office last week, while in Hartford visiting friends.

Brother C. H. Gerald spent a day at the Review and Herald Branch in New York City last week in the interests of the camp-meeting.

Do not let anything prevent your attending the Southern New England camp-meeting at Forestville, Conn., September 5-15.

Brother Charles Dunham, the home missionary secretary, is rendering valuable assistance to the

BOOK WORK, WEEK ENDING JULY 27, 1918

Western New York							Southern New England						
Name	Bk	Hrs	Value	Helps	Total	Del	Name	Bk	Hrs	Value	Helps	Total	Del
A. R. Evans	BR	42	61 00	24 35	85 35	3 50	V. Faith Appleby	BR	21	44 00	4 25	48 25	
T. R. Holden	OD	37	57 00	3 00	60 00	2 00	Marion Deasy	BR					81 00
J. W. Freiberger	BR	35	86 00	6 00	92 00		L. C. Durand	BR	19	19 00	2 55	21 55	
F. B. Oaks	BR	27	59 00	50	59 50		Georgia Hood	OD	11	4 00	85	4 85	
Norman Reynolds	OD	22	4 00	4 00	8 00	6 00	Ethel Loomis	OD	23	21 00	8 50	29 50	
Chas. Lynes	BR	19	78 00	6 00	84 00	16 00	Madge Parks	BR	32	49 00	2 55	51 55	
Garnet Wigle	OD	17	17 00	3 00	20 00	20 00	Dorothy Preston	OD	32	68 00	4 25	72 25	
Adell Roberts	OD	17	10 00	8 10	18 10	22 00	Wm. Preston	CK	29	6 00	25	6 25	52 25
Frances Thompson	OD	10	16 00	50	16 50	50	Mrs. Wm. Preston	CK	29	2 00	1 70	3 70	53 10
Nellie Fox	OD	5		7 00	7 00	7 00	Ruth Symon	BR	33	4 00	6 50	10 50	156 41
* A. M. Winberg	OD	74	59 00	20 90	79 90	19 20	Harold Thomas	OD	34	35 00	4 75	39 75	
* H. Scharnweber	BR	61	65 00	35 00	100 00		H. C. Wilcox	BR	30	38 00	4 50	42 50	18 25
Miscellaneous			470 81		470 81	470 81	Miscellaneous			40 50		40 50	40 50
12 Agents		366	982 81	118 35	1101 16	567 01	12 Agents		293	330 50	40 65	371 15	401 51

Northern New England						
Name	Bk	Hrs	Value	Helps	Total	Del
Chas. Strong	OD	47	85 00	9 40	94 40	
S. Lombard	OD	44	61 00	6 20	67 20	
Claude Burpee	OD	40	30 00	6 75	36 75	
Myron Powers	OD	34	10 00	15 35	25 35	
John Quimby	OD	34	113 00	9 00	122 00	
Allen Lee	OD	29	62 00	4 25	66 25	
A. Canvasser	OD	27	30 00	5 05	35 05	
W. W. Eastman	BR	21	30 00	4 40	34 40	
Wm. Wilkinson		15	2 00	85	2 85	375 00
9 Agents		291	423 00	61 25	484 25	375 00

Maine						
Name	Bk	Hrs	Value	Helps	Total	Del
Carrie Linscott	WP	41	71 25		71 25	71 25
W. S. Hills	DR	33	29 00	23 00	52 00	
Mvrtle Wilson	OD	27	28 00	1 50	29 50	
Hiram Morrell	OD	24	17 00	5 65	22 65	18 85
Mrs. W. S. Hills	DR	10		8 55	8 55	8 55
Miscellaneous			66 50		66 50	66 50
5 Agents		135	211 75	38 70	250 45	165 15

Eastern New York*						
Name	Bk	Hrs	Value	Helps	Total	Del
Raymond Hartwell		79	126 00	29 85	155 85	1 75
L. W. Kurz		76	202 00	75	202 75	6 00
D. P. Biswas		72	129 00		129 00	3 00
J. H. Deeley		65	94 00	10 90	113 90	92 75
R. M. Barnhardt		51	113 00	6 55	119 55	
B. M. Preston		47	76 00	6 25	82 25	
Lillian Brewer		38	20 00	1 00	21 00	68 00
J. A. Sutton		32	35 00	5 95	40 95	3 85
Fred Sherman		16				34 95
Lawrence Edgerton		14	14 00	25	14 25	
J. E. Gould		10				99 75
11 Agents		500	809 00	70 50	879 50	310 05

Totals, July 27, 1918	Hrs	Value	Helps	Total	Del
49 Agents	1585	2757 06	329 45	3086 51	1819 17

* Two Weeks

missionary workers in the Providence church. He is planning to visit all our churches and enlist them in active service.

Elder A. T. Robinson visited the Newport tent effort and spoke last Wednesday evening. He reports a very good interest in that city. We trust that our brethren and sisters throughout the conference will pray for the success of the work in that city.

The Westerly Sabbath-school superintendent, Brother Carl S. Tassell, left July 25 for Camp Devens. About thirty friends, mostly members of the church, gave him a farewell surprise the evening he left. A very enjoyable time was spent. During the evening the engagement of Sister Lillian Blackburn, daughter of Brother and Sister Walter Blackburn, to Brother Tassell was announced. He was an earnest worker, and left with the best wishes of all.

ADVERTISEMENTS

NURSES' TRAINING COURSE
New England Sanitarium
Melrose, Mass.

THE next class of the New England Sanitarium Nurses' Training Course begins Sept. 15, 1918. Men between the ages of eighteen and forty, and women from twenty to thirty-five, who are intelligent, consecrated, and in good health will be accepted. Information and application blanks will be sent upon request. Make application early.

L. LACEY,
Supt. of Nurses.

WE are in need of help in our domestic department, and can furnish employment to good workers. Cannot consider applicants under eighteen years of age. Do not come to the sanitarium until you have made definite arrangements with the business office. Write for application blank to the New England Sanitarium, Melrose, Mass.

WANTED.—For farm work, beginning August 15, 1918, married man, Sabbath-keeper, who would board himself. Rooms for housekeeping, garden, milk, etc., furnished. Milking-machine used in barn, so milking is not heavy work. Church privileges; good high school near by. References given and asked. Address, stating farm experience and wages asked —

JAMES J. GARDINER,
Adams Center, N. Y.

* *

WANTED.—Two young ladies to work in studio and learn photography. Must be steady Christian workers. \$1 a week and board. Salary advances as you learn. Also wish some one who has had some experience in photography.

L. E. ATHERTON,
25 Main St.,
Gouverneur, N. Y.

* *

WANTED.—Two more domestic workers at the ATTLEBORO SANITARIUM, Attleboro, Mass.

Atlantic Union Gleaner

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PEARL L. REES EDITOR

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APPROVED advertisements will be published in the
GLEANER at the rate of twenty-five cents for twenty
words or less, and one cent for each additional word.
Each group of initials or figures counts as one word.
Cash and reference must accompany copy for all ad-
vertisements.

OUR next issue of the GLEANER will be a special Missionary Volunteer number.

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MESSRS. CLYDE BISHOP and Donald E. Smith, of South Lancaster, have just been called into service by the government.

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SABBATH, August 10, is Educational Day. We trust every church will follow the program provided for this special occasion.

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ELDER R. D. QUINN left Monday morning for Texas, where he is attending camp-meetings. He will also assist in the Kansas camp-meeting before his return home.

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BROTHER C. L. KILGORE has gone to Tennessee for a few weeks' vacation. Mrs. Kilgore, who has been in the South since the General Conference, will return with him.

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A MISSIONARY VOLUNTEER convention is now in session in connection with the summer school. Miss Ella Iden represents the General Conference department; Mrs. Quinn, the Union; and the local conferences are represented by their secretaries: Miss Jennie Bates, Maine; Mrs. H. C. Hartwell, Eastern New York; Mrs. J. E. Jayne, Greater New York;

Mrs. Ella M. Wilber, Massachusetts; Mrs. Bessie P. Wilcox, Southern New England; Miss Violet Morgan, Northern New England. Mrs. K. C. Russell, of Western New York, is in Michigan, so could not attend.

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ANNOUNCEMENT has just been received of the death of our beloved Elder Geo. I. Butler, which occurred at Healdsburg, Cal., July 25. The funeral services were held at Oakland August 2 and the remains taken to Bowling Green, Fla., for burial. A loyal standard bearer has fallen, but his work shall follow him until the end.

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EDUCATIONAL DAY

NEXT Sabbath, August 10, has been set aside as a "heading up" day for our educational campaign. Shall we not devote the service hour on this day to the consideration of our educational problems? Each church should plan for a good, stirring program. Be sure to read the stirring article by Doctor M. E. Olsen in this issue of the GLEANER. No better material can be found for this program than that contained in the Campaign number of *Christian Educator*. Never in the history of our work has there been such a combination of educational literature, discussions, and plans for the future good of our boys and girls.

This is the day to plan for that church school in your own church, and the sending of the older boys and girls to South Lancaster Academy. What a beautiful occasion this Sabbath hour would be if each church would plan definitely for the education of every boy and girl in its midst. This is the day to hang up your church poster, which is to show by a gold star the workers you send from your church in the future. Consecrate at this time each boy and girl in

your church to God's service, and then plan ways and means for them to be trained to become such workers. Keep ever before you that *half of the children of Seventh-day Adventist parents are not being trained in our schools*. How dare we slack our pace now? How can we expect to have a home in heaven when in reality we are only training half of our boys and girls to go with us?

"Establish schools for the children wherever there are churches. Where there are those who assemble to worship God, let there be schools for the children. Work as if you were working for your life to save the children from being drowned in the polluting, corrupting influences in this life. It is a grievous offense to God that there has been so great neglect in this line, when Providence has so abundantly supplied us with facilities with which to work. Though in the past we have come short of doing what we might have done for the youth and children, let us now repent and redeem the time."

May God roll this responsibility upon every church-member in the Atlantic Union Conference that we may arouse ourselves and push this great work as never before. Be sure to devote an hour to this work. See that every family in your church is a subscriber to the *Christian Educator*.

May God bless the efforts on this day to a great revival of our people in the work of educating our youth and children. L. O. MACHLAN,

A. U. C. Sec. of Education.

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Do you know that eighty-five per cent of those who do not attend one of our schools drift away from the church? that ninety per cent of those who attend our fourteen grade schools and ninety-eight per cent of those who attend our colleges enter our work?